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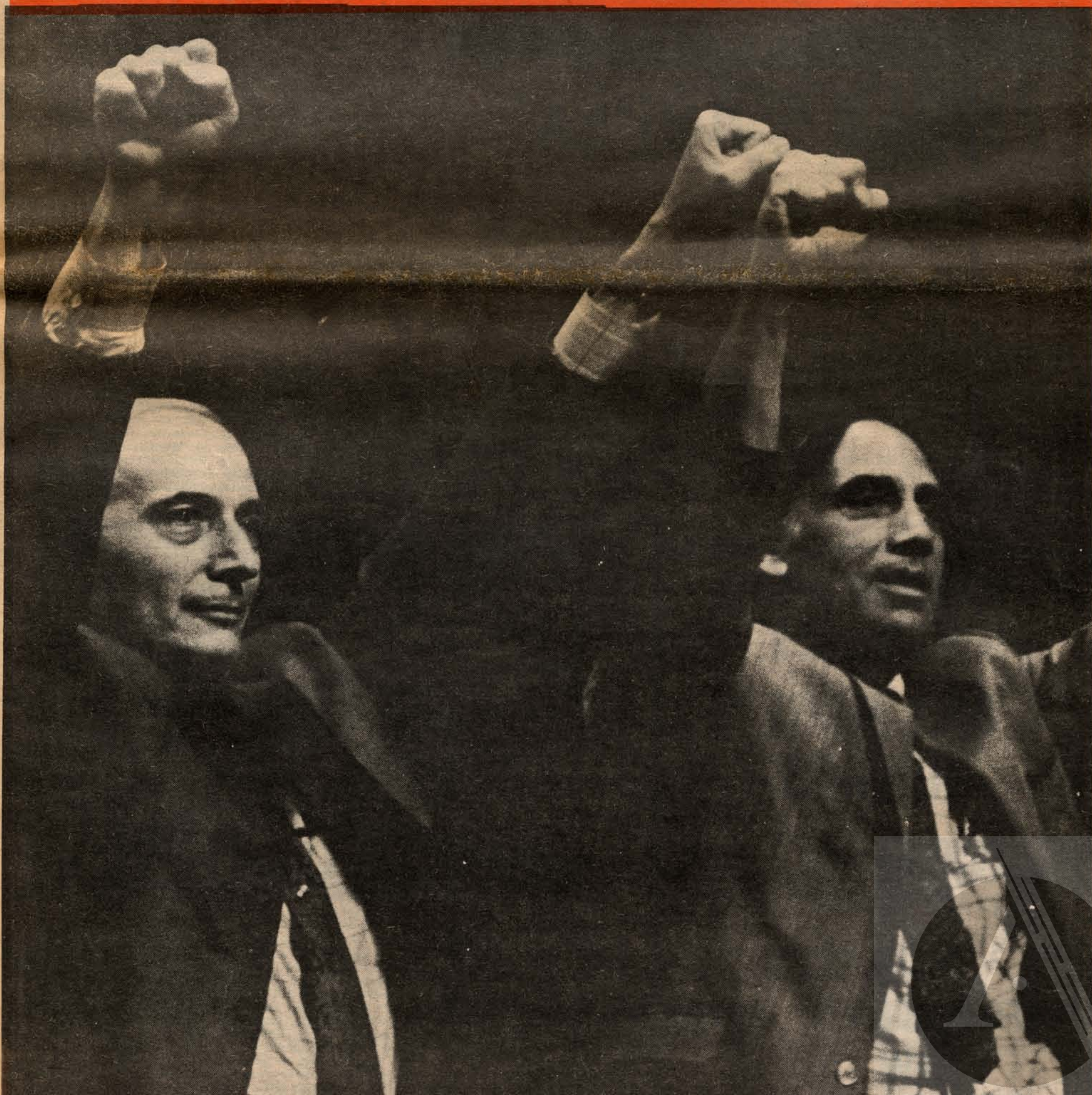
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THE BLACK PANTHER PARTY

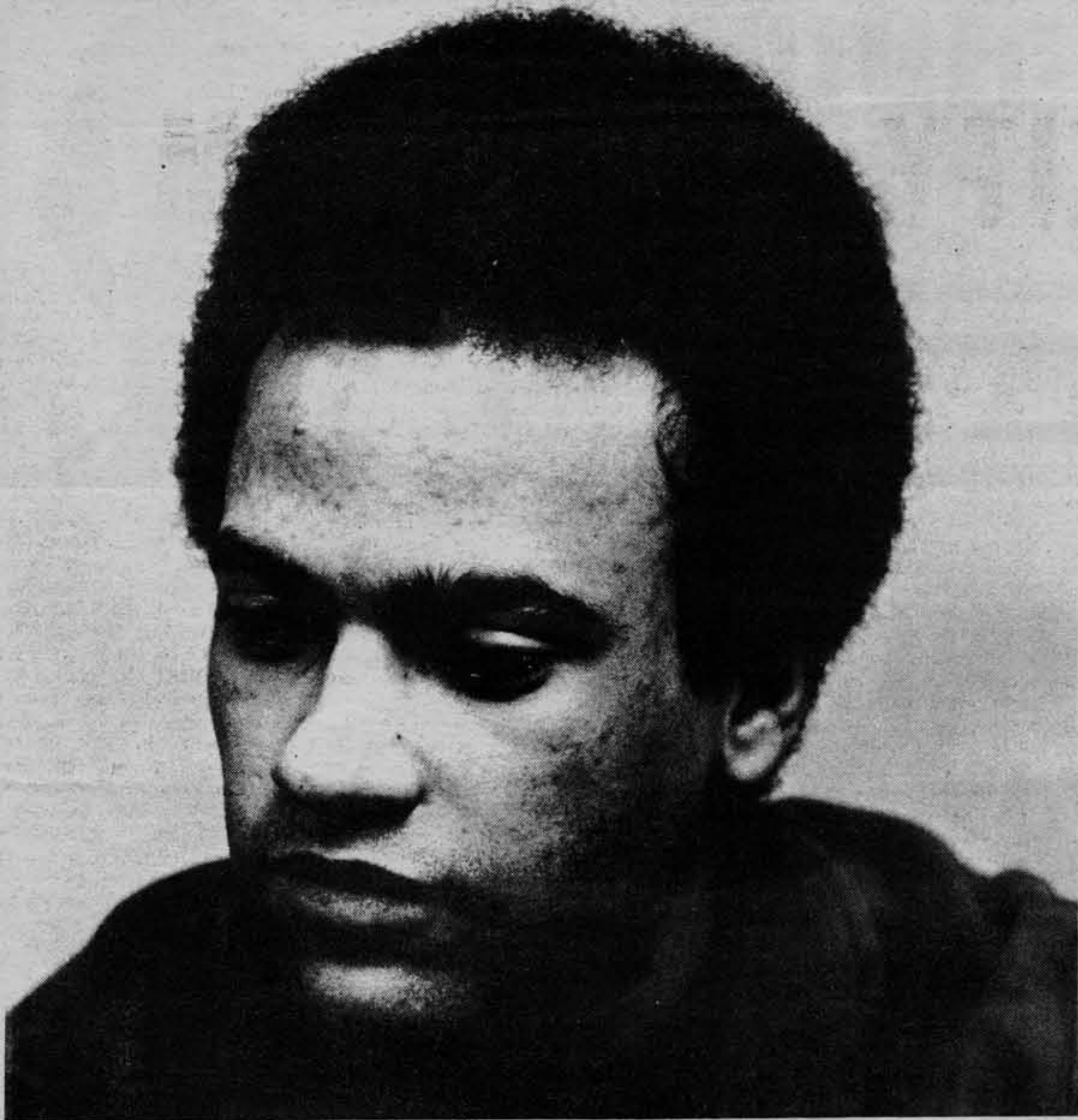
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UNITED AGAINST FASCISM



CHARLES R. GARRY AND WILLIAM KUNSTLER AT U.F.A.F. CONFERENCE



HUEY'S APPEAL

EDITOR's NOTE:
The following article is taken from the appeal prepared by the attorneys defending Huey P Newton, Minister of Defense of the Black Panther Party. Huey's attorneys have moved to have the case reviewed by the Court of Appeals of the State of California. The Black Panther News Paper will print the appeal in part--every week to give the people all the facts as to why Huey P. Newton should be set free immediately.

people of the state of california
plaintiff and respondent,
vs.
Huey p. newton,
defendant and appelant.

Appellant's Opening Brief

I. STATEMENT OF THE CASE

Defendant and appellant Huey P. Newton (hereinafter "defendant") was taken into custody in Oakland, California, on or about October 28, 1967, and has been held in custody without bail since that date (Clerk's Transcript on Appeal. hereinafter "C.T.", 54). On or about November 13, 1967, defendant was indicted by the Grand Jury of Alameda County for the murder of Oakland Police Officer John Frey, assault with a deadly weapon upon a peace officer (Oakland Police Officer Herbert Heanes), kidnapping of one Dell Ross, and defendant was charged with commission of a prior felony, assault with a deadly weapon (C.T. 1-2).

Defendant pleaded not guilty and denied the prior felony conviction pleaded in the indictment (C.T. 53).

Jury trial commenced on said charges on or about July 15, 1968, before the Alameda County Superior Court, Hon. Monroe Friedman presiding. On or about September 8, 1968, the jury returned three verdicts: guilty of voluntary manslaughter of John Frey; not guilty of assault with a deadly weapon upon Herbert Heans; and the jury found that the charge of a previous conviction set forth in the indictment was true (C.T. 252-255).

The trial court granted defendant's motion for judgment of acquittal on the kidnapping charge, on the ground that there was no evidence to support it (Reporter's Transcript on Appeal, hereinafter "R.T.", 2730).

Judgment of conviction of voluntary manslaughter was entered by the Superior Court on September 27, 1968 (C T. 308). Motions for new trial, probation, and bail pending appeal were denied (C. T. 309).

II. POINTS ON APPEAL

Denial of pre-trial motions and the errors listed, infra, denied defendant due process of law, equal protection of the laws, constitutional and statutory rights, and a fair trial. Trial commenced over the objections of the defendant to denial of the following pre-trial motions:

A. To quash the indictment because the Grand Jury which returned it was illegally constituted because of the systematic exclusion of black persons, poor persons, and other members of minority groups, and because proceeding by indictment herein arbitrarily denied defendant's constitutional rights of confrontation of witness and discovery (C.T. 15).

B. To quash the venire of petit jurors because methods of initial selection of prospective trial jurors from the voters' registration lists, without supplementation from any other source, systematically excluded black persons and other minority races from the master panel; and the selection and excuse procedures employed by the Jury Commisioner and his staff, for trivial causes and the convenience of employers of said persons, further systematically excluded such persons and created an unconstitutional panel (C.T. 124).

C. For continuance because of the prevalence of white racism in the general community and the impossibility of impaneling a white jury from which said white racism and bias might be uncovered (and thus be eliminated through challenge for cause) through voir dire techniques; and because of prejudicial publicity disseminated by the authorities of the City of Oakland and County of Alameda, poisoning the atmosphere and prejudicing potential jurors against defendant (C.T. 101, 107 - 121).

D. For discovery of the names of all prosecution witness and their statements, however recorded or reproduced.

E. For a hearing to determine whether defendant had intelligently waived counsel or was advised of his right not to testify at the prior trial at which defendant represented himself. This trial resulted in defendant's conviction of assault with a deadly weapon. The motion for a pre-trial hearing and other relief was to ascertain if the felony conviction was constitutionally infirm and whether it should, therefore, be excluded from use in the present proceeding. Subsequent to denial of the motion for a hearing, defendant moved for continuance so that he could pursue his request for relief to higher courts prior to commencement of trial (C.T. 176-182, 193-196).

F. For an order prohibiting application fo Penal Code section 1074 (8) in such a manner as to exclude prospective jurors, able and qualified to render a fair decision as to guilt, because of said jurors' scruples and conscientious opposition to capital punishment (C.T. 188).

The trial court erred in denying the defendant's motions for mistrial because of:

A. Prejudicial and improper opening statement of the prosecution (R T. 1720).

B. Continuing dissemination of prejudicial publicity by governmental authorities during the course of the trial (R.T. 2342; C T. 223).

C. Sequestration fo the witness Henry Grier by the prosecution so that he was unavailable to defense examination until the conclusion of his testimony (R.T. 2089).

D. Prejudicial conduct of the trial court (R.T. 2289-90, 2292, 2294, 2315).

E. The atmosphere engendered by death and torture threats to defense counsel, and the armed, patrolled, police state atmosphere of the courthouse and courtroom itself (R T. 2092).

The trial court erred when, at the conclusion of the prosecution's case and again at the conclusion of the defendant's case, the trial court denied defendant's motion for judgment of acquittal of first and second degree murder pursuant to Penal Code section 1118.1 (R.T. 2668, 2698, 2730, 3505).

The trial court fatally erred in failing to reopen trial proceedings, upon defendant's motion, when defendant first discovered, during the jury's deliberations, that the prosecution had suppressed evidence critically favorable to the defendant. The trial court compounded this error when, without calling the jury into open court, the trial court, instead, caused the suppressed evidence to be transmitted to the room where the jury was deliberating, without comment, explanation or disclosure to the jury of the nature of the evidence or of the fact that it had been suppressed by the prosecution.

The trial court further erred in refusing to admit certain evidence offered by defendant (R.T. 2906, 2973, 2996-7, 3022-32), and in the giving of certain of the prosecution's proposed instructions (Nos. 6, 7, 19, 20 at C T. 236), and refusing certain of the defendant's proposed instructions (C.T. 290-92).

In addition, the cumulative effect of the foregoing was to deny the defendant a fair trial. The judgment should be reversed because the evidence is insufficient to support the verdict of conviction. That verdict must fall as inconsistent with the verdict of acquittal.

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BAIL MONEY NEEDED

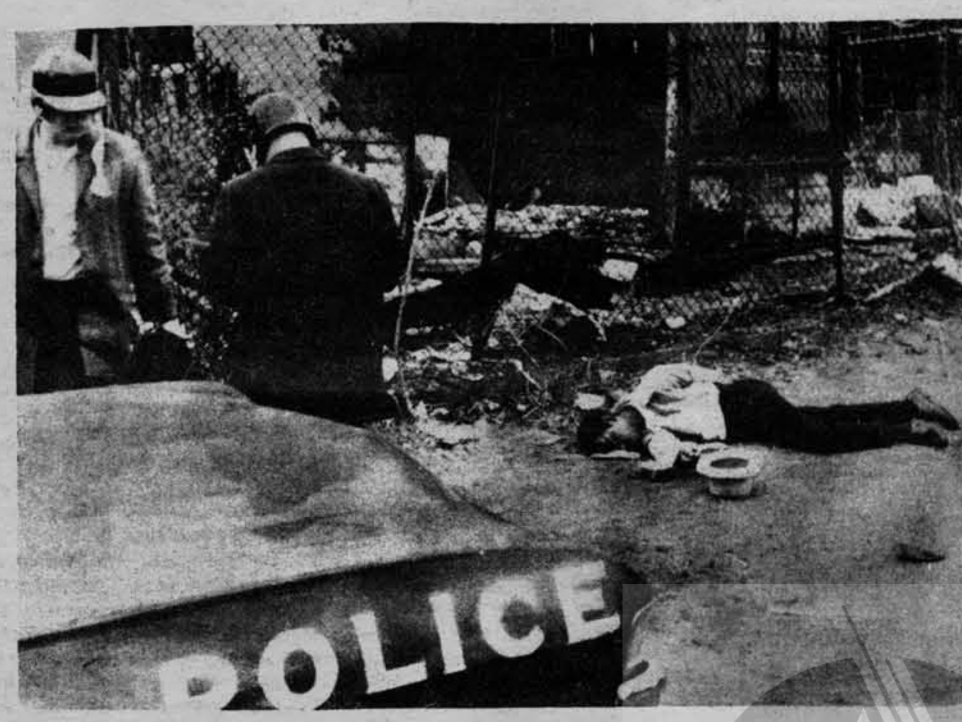
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NEW YORK



The Black people do not understand what the power structure means when it says Law and Order. It means, unspoken, but understood, the releasing of anunadulterated terrorism upon the Black race, and all other races of color; by throwing into the trash can the little democracy that exists in the country.

an institution in its place, a police state, for the purpose of brutalizing and humiliating all people without a reason. All over this country, now, no person of color is safe from false arrest, and being placed under heavy bond, given an outrageous fine, or a long sentence in jail. It is, now, impossible to get a fair decision from a judge or jury. The reason being, only individuals with "unquestionable character" are selected for those positions.

To expect justice to roll down like water in a mighty stream, is to hope that the pope will get high with Jerry Rubin. The power structure should come from behind the iron curtain, take the police out of blue uniforms, and put them in the Ku Klux Klan robes. Because the spirit of the Klans, now, permeates the land. Its spirit has taken the wings of the morning, soared throughout the United States, quenched every spectrum of hope and added fuel to the flame of hatred. White back lash means the spirit of the Ku Klux Klan is exerting itself, and law and order means, keep the nigger in his place. Where is his place? In the belly of revolution.

George W. Strother

OMAHA, CITY OF FASCISM

This is to give a brief break-down of events in Omaha over the last few days. The culmination was the arrest of Dan Goodwin and me on a charge of carrying a concealed weapon. The charge is based on the fact that we each had a pistol (registered) in his car while on our way home from the barber shop. As in practically every city, nothing is criminal about a businessman carrying a pistol back and forth to his place of business. But the aim here is to get us off the streets and out of the way. I am their real target. Regrettably, Dan was along when they decided to make a move. A felony charge has been filed and the penalty can be $1,000 fine and two years in the penitentiary. Ordinarily, if a person with no real justification for having one, is caught with a pistol on his person, he is charged with a misdemeanor and assessed a small fine.

In my case, they have a number of things in mind. If they can make a felony charge stick, that will bar me from any law school, from taking any bar examination to practice law, from running for public office.

The real fascists behind the move are the Mayor, county Attorney and Police Chief because of some pretty stringent charges I've leveled against them in their handling of the case of the cop who shot and killed a young black girl on June 24, 1969. (A State Senator named Terry Carpenter may also be implicated, based on reports I've received).

Here is how things happened:

TUESDAY, JUNE 24th: Without provocation and in cold blood, a cop shot and killed 14 year old Vivian Strong in the public housing projects where she lived. The cop's name is James Loder and complaints have been ignored.

After the cop had been convoyed out of the area by other cops, some windows in capitalist establishments were broken, but no fires were set, and there was not much of anything taken. Dan and I stood outside a liquor store called E-Z Drive Thru (which was subsequently totally demolished by fire) and prevented kids from entering because the cops would like to catch them inside a place and gun them down with shotguns. Soon, on the scene came some cops led by a Lieutnant named Ruberti. They parked in the middle of the street and stood out there with riot guns and machine guns. I approached Ruberti, explained that there was no disorder, that this show of force was provocative and that those combat-type weapons were totally out of place. One of the patrolmen levelled a submachine gun at me, and others began forming a circle around me. Dan and another young guy came to my aid and were given some bad talk. We went and stood on the corner to watch them.

WEDNESDAY, JUNE 25th: The following morning, a group of us went down to City Hall to talk with the Mayor. Prior to seeing him, I met the County Attorney going into the building and handed him a list of twelve eye-witnesses which I'd gathered the night before at the scene of the shooting. He thanked me and promised they would not be intimidated in any way. (I had stressed the fact that police have a way of frightening off witnesses against themselves.)

The Mayor finally met with us in the City Council Chambers, and I gave him a list of ten demands growing out of the killing. The demands were (in brief):

1. Charge the cop with murder;
2. Immediately relieve him of duty;
3. Get a federal indictment against him for violation of the slain child's civil rights;
4. The city or state give the mother of the child $100,000 compensation;
5. That the Mayor condemn the unnecessary murder;
6. That complete statements be taken from all witnesses including the Black officer on the scene;
7. That witnesses not be intimidated;
8. That white police be kept out of this area altogether;
9. That shows of force by police be stopped; and
10. That disciplinary action be taken against Lt. Ruberti for losing control of his men at the scene of window breaking (which had ceased by the time he and his underlings arrived).

The Mayor promised to meet with us the following Monday at Malcolm X Memorial Park so that all the community could hear his answers to the demands as well as other charges made during the meeting. (One thing of note: A GOOD AMOUNT OF TIME WAS SPENT CONDEMNING THE DISPLAY OF SUBMACHINE GUNS AND OTHER AUTOMATIC LONG GUNS.

The Mayor denied all knowledge of their use or display. The Chief, who was present, stated that a Captain gave the order for their use, and that he personally had had nothing to do with it. At a news conference the following Monday when the question of these weapons was raised by a reporter, the Mayor stated that that was the first information he'd had that such weapons were ever out of the Station and that he knew absolutely nothing about them. Had the reporter not asked this question, the Mayor said, he would not have been aware that there were any complaints about such weapons. (He probably had a copy of my complaint about the weapons in his coat pocket while he sat there and lied.)

That afternoon, Loder was charged with manslaughter and released on $500 bond by a judge who, from the bench, expressed his personal friendship for the cop; lauded his "fine record"; praised his "stability"; and wanted to release him on his signature. In setting the trifling bond, the judge went lower than the suggestion of the cop's own defense attorney.

In the evening, we had a huge turnout in a ghetto park to discuss the killing and other related occurrances. I spoke and emphasized that the case had not been properly handled. The charge of manslaughter when it should have been murder, and the low bond demonstrated that. I also stressed the fact that the County Attorney (whose responsibility it is to file all felony charges), talked to not one witness prior to filing his charge of manslaughter---even though I had given him that list of twelve. So the only version he had of the killing was that given by the killer).

Before we had left the park ground, the burning started. And it was with a vengeance. Every capitalist establishment with a record and history of bad treatment and attitude toward Black people was burned to below-level. One pawn shop (where a cop lay in ambush and murdered a Black youth as he passed during the George Wallace visit last year) was totally gutted; even Black "Christians" cheered THAT move. These were things we pointed out because the press and TV and radio refused to do so. That was the night of very extensive burning. Some people called it "A Time for Burning".

JUNE 26th: In the early morning, I took pictures of the devastation and a number of police officers. That night, there was more burning. Again, only greedy racist establishments were fired. Numerous clusters of cruisers flooded the area and passed the barber shop spaced a quarter of a block apart. The cops haressed the people, taunted them, made obscene gestures with their hands and fingers, stopped and searched cars, felt all over young Black women and made themselves the PIGS that they are now called. Three nights in a row, they shot into the Panther office next door to the barber shop and cut down their black flag. Many arrests were made on trumped up charges. Threats were common and frequent. It was usual for a cop to come up to an auto, place a shotgun to the head of the driver and order him out, saying: "This gun is my search warrant". After humiliating the occupants through handling and "searching" they might or might not have them arrested and charged with "abusing an officer". Everything went, and the cops had the green light from the Mayor and Police Chief to do "whatever they thought necessary" to suppress the Black community. But just as there are still, dull orange smouldering embers in burned out buildings, the community is still smouldering. A breeze will cause both of them to burst into fresh flames.

FRIDAY, JUNE 27th: I called the Mayor in the late morning with some recommendations. He asked me to put them in writing and have them delivered to him downtown at City Hall (he was to be tied up in meetings). I did so, and he promised to answer me before the night fell. Among the reccommendations were:

that the judge who sat at the arraignment be disqualified from the bench.

He had, during the arraignment, expressed personal sentiments which would make it impossible for him to be impartial. I suggested that a quick date be set for a preliminary hearing because we believe the city officials would have helped Loder escape the city and have no intent of bringing him to any sort of trial. I also recommended that the preliminary hearing be used to reassess all evidence so that the charge against the killer can be raised to murder where it belonged in the beginning. I charged the County Attorney with negligence in filing the low charge of manslaughter without waiting to get all the evidence available.

The Mayor called me and answered orally. He wanted me to keep my statement "confidential". I released the statement to certain members of the press. I know they approached him about it, but I don't know what he told them. My views were very clearly stated. Before hanging up, I told the Mayor I had been invited to Council Bluffs, Iowa, across the river, to appear on Radio Station KRCB to speak about the shooting and its aftermath and give our side of the events since the Omaha mass media were not doing a proper job. The station is carried in Omaha, so that what I said was heard over here. We left that place around 12: a.m. (very early in the morning).

SATURDAY, JUNE 28th: We went to the barber shop to pick up the day's receipts and my electric typewriter and our pistols (which were taken to and from the shop each day. Last year, our window was blasted out by a shotgun, and the police investigated without result. One man stated that a dark police cruiser's occupant did it). Leaving the shop, we went west up Ninney Street to 30th and the cruisers fell in behind us. As we proceeded, one of the cars passed us, slowed and drove along-asked me who i was, and I told them. (But they already knew because people who monitored their side while the officers looked in our car; the cruiser then dropped back and joined the group following us. Being aware that they were following us, we continued on 30th to Taylor Street where we turned east and headed back to 24th St. (Binney is 3000 north, Taylor is 4400, so they followed us 14 blocks before we turned off 30th). When we reached 24th Street and turned south (heading back toward the car) a cruiser cut in front of the car and stopped us. Two others swooped up in the rear. Then a large number of others began swiftly to arrive.

Dan and I were ordered from the car with shotguns pointed at us. He was hustled toward the front of the car where the cruiser had angled in our path; I was taken to

angled in our path; I was taken toward the two cruisers at our rear. I was then bent over the hood of a cruiser and handcuffed. After being handcuffed, a shotgun was pointed at me and cocked. They earlier conversations on their radios heard them say they had seen me and were following). One cop, named Gibillisco, stated: "We were told to get the big fish, and we got him." When one of them reached on the back seat and picked up my pistol (which is registered), he began whistling and whooping. Others danced around him chanting "Oooh! Look what we found. Mr. Chambers is carrying a gun!" One of them walked over to me and said, "This is beautiful, Baby". Dan was being pushed to where I was being held. When he arrived, I could see the cop tightening the handcuffs, jerking and twisting the chain between the bracelets. Dan told him he was in pain. The cop laughed and said, "You've got diarrhea of the mouth; we'll just have to do something about that". I heard a call come over their radio saying that we were to be taken downtown in the paddy wagon. (My typewriter, in its case, had been placed on the street, and the cops didn't know how to open it. One of them raised his pistol like he was going to break the catch. I told the cop who was standing near me I would open it. He went to the other one and told him, "Don't break it".) The paddy wagon came and we were put inside; Dan being pushed roughly by the cop who had twisted the cuffs and jerked them. His wrists were cut and bleeding. While being loaded into the wagon, I told a bystander to call the Mayor and tell him what was happening---because I had been talking with him earlier. Gibillisco said: "Call City Hall? City Hall ordered the arrest." The driver, knowing how the cuffs had been placed on Dan's wrists found the roughest roads he could and whipped around the corners; he made sudden starts and stops---all designed to cause pain and suffering. We were booked on "suspicion of possession of a concealed weapon" and placed under $500. bond, the same as the killer's (who, by the way, has requested that the City Personnel Board reinstate him to the Department without penalty). Later in the day, I was interviewed on the radio and mentioned what Gibillisco said about catching the big fish and City Hall ordering the arrest. Monday, felony charges were filed. They hope to stick us with at least 2 years in the penitentiary and $1,000. fine. Their aim is pretty patent. A noteworthy development in Loder's case: The Police Union has started a defense fund for him with $1,000 contribution, and businessmen from the white community have pledged $2,200 more. Any surplus in a similar situation". So we see that they don't even intend to try to bring about a more decent and professional standard of police performances. To



them, a cop who shoots shoots a Black young girl to death is behaving the way an Omaha Cop is supposed to behave; there has been no official or unofficial condemnation of their attitude. Dan and I will probably have to appeal all the way to the U.S. Supreme Court to get anything like fairness. Money is what we need, in trying to improve our condition in this city. Since they know I'm not doing anything illegal, this is the only way to hush me up for a time. One of the Mayor's assistant's offered me a job as "liaison" between the Black community and City Hall. I refused and lectured him on how insulting his offer was and asked did they have a Jewish "liaison" and Indian "liaison"? At any rate, I am greatly disliked by the local officials, and this move demonstrates to me that they won't stop at anything to get me. Even at the risk of appearing patently unjust and vindictive in the utilization of the judicial process to accomplish political ends, they are moving against us in an unheard of fashion. In the meantime, we are continuing our efforts to obtain justice for the family of the slain child and to insure that the killer cop is properly handled---then see what we can do about gathering Black and White support for some policy changes at the Police Department to prevent more killing of Black youth by the police. THIS IS THE FIFTH ONE IN FOUR YEARS. NO PIG HAS EVER BEEN PUNISHED IN ANY OF THE CASES.

Sincerely,
Ernie Chambers
3219 N. 27th Avenue., Omaha, Nebraska 68111

PEOPLES STRUGGLE IN SOUTH AFRICA



South Africa has a very highly developed economy and has been under a non-stop boom period since 1960. As a result of increased British, American, German, French and Japanese investments, and South Africa's own accelerated capitalist growth, a new factor is fast emerging. South Africa's giant combines have begun the export of capital into black - ruled Africa - and therefore to a large measure South Africa has become an Imperialist country. For example, traitor-Tom President Banda of Lalawi opened a $3,000,000 Sugar Mill in April of last year. The entire capital was provided by the South African Industrial Corporation. The same Traitor-Tom Banda awarded the country of planning his new prestige capital called Lilongwe to a South African firm. The cost is known to be phenomenal. NBanda's Malawi is not alone. South African companies such as the mult-million dollar monopoly Anglo American Corporation (incorporating Anglo-Vaal) of H. Oppenheimer, have extended their tentacles to Zambia, the Congo, Botswana, Swaziland and other neighbouring territories. It is important to understand South Africa's economic power, to fully understand the present transitory phase of white South Africa's security, and present failure of both the Pan Africanist Congress and the African National Congress to pose a serious threat to the "stability" of the country. South Africa is surrounded by economically backward countries - Botswana Lesotho, Swaziland, Mozambique and Rhodesia. (Lesotho is an enclave of South Africa). From the point of view of turning a blind eye to the South African guerrillas, Rhodesia and Mozambique can be ruled out, since these two countries have a common primary aim with South Africa - which is the preservation of white supremacy and domination. From the other countries, which are under black "rule", the black South African and Rhodesian guerrilla expects assistance - or interested indifference to his activities. The western capitalist influence, which is still very alive in all Africa today, accounts for the present eclipse in the wars of national liberation. Banda, Khama of Botswana, Jonathan Lebua Molapo and Sobhuza allow themselves to be held to ransom by bowing down to capitalist threats. It is argued that they should forbid black freedom fighters to use their territories as bases or infiltration routes into South Africa or Rhodesia. These territories - Malawi, Botswana, Lesotho, and Swaziland export hundreds of workers annually into South Africa. Almost all of them are contracted into the level of sub-humans, a fact which any foreign visitor into the country is quick to observe. The tragedy in Africa is that it is perhaps the only other continent on earth - the other one being Europe, which is without a revolutionary government. Asia has Vietnam and China and Latin American guerrillas can look to Cuba for material and moral support.

During the second half of August and early September 1968, 33 guerrillas who had entered Botswana from the north were taken into custody and prosecuted. The guerrillas were on their way to South Africa where they would impart their knowledge on guerrilla tactics to their comrades. Traitor - Tom Khama claimed that the 33 freedom fighters were arrested for entering Botswana illegally. He also claimed "It is in our own interests to detain such illegal immigrants". Khama is perhaps right to contend that it is in his own interest to detain "such illegal immigrants". The very minute petty bourgeois clique, of which he is the head is only in power because of South African economic aid and the backwardness of Botswana's peasantry. A victorious revolution under a marxist leadership in South Africa would quickly spread into neighbouring territories. The new workers' states. It is inconceivable that the new workers' state of South Africa would wish to coexist with neo-colonial states within its own frontiers.

I have said that both the Pan Africanist Congress and the African National Congress have made very little headway in their guerrilla activities against South Africa so far. In addition to lack of revolutionary countries within South Africa's frontiers (or indeed in Africa as a whole), a large number of black police informers has infiltrated the liberation movements. South Africa has increased its budget on state security and this year's figure stands at R4,500,000, with a large proportion earmarked for informers. The other obstacle or obstruction is the continued cleavage between the Pan Africanist Congress and the African National Congress, which the enemies of the revolution can only continue to exploit and exacerbate. The ANC-ZAPU disastrous action in the Wankie Reserve of Rhodesia, about a year ago, was due partly to lack of any dialogue between the ANC and PAC, THOUGH SALUTING THOSE ANC rades who fell in battle, pointed out one grave error committed by ANC tacticians. The PAC correctly argued that it was wrong to have taken on the might of the advanced Rhodesian and South African armies on conventional warfare, and secondly that the peasants within the area where the fighting took place had not been politicized to understand what the real objectives of the guerrillas were. So far, all the appeals for unity emanating from the PAC marxists have fallen on deaf ears. This tragic state of affairs is due to the almost total domination of the ANC leadership by the Moscow oriented Communist Party of South Africa. There is very little doubt that at grass roots level, the two organizations would like to see some sort of a UNTIED FRONT, even if this was in the field of guerrilla combat only. The elimination of police spies, black collaborators is of vital interest to both organizations. The only time armed guerrillas managed to reach South Africa was in June 1968. eight members of the PAC in trying to establish an infiltration route - The "Sobukwe Trail", and had clashed with Portuguese colonial forces, killing four, were reported to be present in the Sabi River area of the Northern Transvaal. A combined (Portuguese and South African Security forces) large scale search for the guerrillas was thrown into the area.

The population of South Africa is 19,500,000. The black population numbers 16,000,000, 8,000,000 of which is in the cities and to a large extent detribalized. South Africa's black proletariat comes from this 8 million. The other 8,000,000 is in the reserves and Boer Farms, and still shows some vague loyalty to their Tribal chiefs.

South Africa has an advanced white working class - in a technological sense and a backward black proletariat. The blacks cannot rise beyond certain forms of labour. A special law, known as the Job Reservation Act was passed by the racist South African Government to ensure that the whites should never be kept out of employment by blacks. Racist minister of Labour Viljoen said in Cape Town last year "18 job reservation Determinations were in operation, reserving occupations and trades on a racial basis. Among the industries affected were footwear, clothing, motor assembly, building and transport." During the five year period ended December 31, 1966, apprenticeship contracts were registered in respect of 40,935 youths. Of this number, none were black. White racist trade unionist Van der Berg said in supoort of this law "Africans should be allocated the jobs that whites refused to do, but at the lower African rates of pay, so that no Africans will be allowed to work above the reservation line". I cite these statements from South Africa's racist authorities to show you some of the methods used to keep the blackman in a permanent state of backwardness. Let us now consider South Africa's Electrical Industry. Of Africa's electrical power, South Africa alone accounts for 65%. Although blacks are employed in this industry, they only do the menial jobs. There are no black electricians or engineers. The blacks are only hewers of the heavy bundles of conducting wires and drawers of electric pylons. There is also a law barring blacks from receiving any training that may lead to them qualifying as electrical technicians or engineers. This brief description of the electrical trade industry can be extended to a dozen other industries and the same conclusions will be arrived at.

The technologically advanced white proletariat has vested interest in the preservation of the status quo, they have a high wage, a high standard of living and their jobs are preserved for them by their racist government which is dominated by the Boer bourgeoisie, which in turn acts as the policeman for the British, American, French, German and Japanese monopol-capitalists. It seems highly unlikely therefore, that this privileged white working class would wish to join forces with the worst exploited section of the population for a long time to come.

Now--can this technologically backward black proletariat bring about the triumph of a socialist revolution in South Africa? Although an advanced working class would be of immense importance in the embryonic stages of any socialist society, the absence of technologically advanced workers would merely postpone total efficiency in the people's industries or factories, rather than make it impossible for a socialist revolution to take place. The existence of a broad national movement is of great importance and is highly desirable for a successful insurrection to take place in South Africa. The Pan Africanist Congress has shown this potentiality, despite several setbacks since 1964. The PAC cannot hope to achieve a proletarian revolution unless it is led by marxists-capable of grasping marxist theory and correctly applying these theories to their own situation in South Africa. There is evidence that the new body called the Revolutionary Command within the PAC consists largely of marxist oriented revolutionaries. Led by nationalists alone, of a petty bourgeois type, the PAC cannot hope to create a workers' state in South Africa, but some sort of a national bourgeois democratic republic or even a backward military dictatorship as in Algeria. The Algerian Revolution failed because it lacked a marxist leadership. Because of the wide complexities of the South African situation, the PAC is preparing itself for a protracted revolutionary war, drawing lessons from all the revolutions that have taken place so far and working out its own programme in accordance with the prevailing conditions in South Africa. Given the present state of affairs, whereby Africans are not allowed to own immovable property, i.e., land, houses, etc., a marxist oriented leadership can take the nation from national liberation direct into the socialist phase under the dictatorship of the proletariat without necessarily passing through the extravagant and costly national bourgeois democratic phase. A successful revolution in its wake trains engineers, doctors, architects, etc. This occurs during the protracted phase of the revolutionary war - as in Vietnam today, making it absurd to draw a line between the military and the civilian personnel within the population. Another reason why socialist measures may not meet hostile opposition amongst the black population is that we do not need to go far back in our historical research to explain. The African tribes had no immovable property traditions before the white man came in 1652. Land was owned communally by the tribe and not a single individual owning a distinctive part of the country. The farming method was pastoral - though each tribe owned a distinctive part of South Africa long before the Boers came. Today the government of South Africa has allocated 13% of the country for the "settling" of Africans in their "home lands". The 13% is made up of the worst parts of South Africa. Even in these so-called home lands, this racist government reserves the right to remove the blacks if this is in the interests of the whites. Hense the PAC's slogan of "Izwe Lethu" (our country or our lands) arouses full throated cries of Izwe, Izwe amongst the black proletariat and peasantry all over South Africa. Implicit in this slogan is that the precious lands which were once communally owned must be got back from the usurpers by whatever means necessary. A marxist would be correct to argue that though the communalism of these peoples was the backward form, i.e. based on tribalism with no forms of scientific experimentation with regard to land development, they would be far more amenable to socialist land measures such as collective farming.

CONT ON BOTTOM OF PG. 17

Third World Liberation Front...

ROGER ALVARADO SPEAKS TO INTELLECTUALS



I would like to speak today mostly about what the function of not just ,schools, but the function of students and teachers in relationship to the community and how that function is the direct contradiction with the purposes of fascism, the purposes of the capitalist dogs who are dictating the policies and the economics of this country, and the purpose of the imperialist dogs who are taking away the resources and the power and the money from the people, the Third World throughout the world. We must understand from the beginning that any instituion must serve primarily the needs of the people. There can be nothing short of a change within an institution when it refuses to serve the needs of the people. We must understand, as students and as teachers, that our purpose in life and our purpose as revolutionaries is to take up the struggle of the people in the street against the common oppressor, the fascist dog who rides around in his pig car or the capitalist who is giving him his instructions sitting at the top of the Bank of America building. All of them must be eliminated. All of them must be eliminated by the people. The students' purpose is to work among the people in the streets. The teachers' purpose is to work among the people in the streets, to exchange the skills and the knowledge that the so-called "intellectuals" have so that they can be employed by the people, provide for the people and protect the people.

What's happening around the world is that the oppressed Third World people of this world are taking up arms to do away with the imperialist dogs who are running rampant and they have been running rampant for the last five or six hundred years throughout the Third World. What that means in this country is that the fascist dogs are going to come down harder and harder on the people and that there is nobody here to protect the people except the people themselves. Education as well as power is going to have to come through the barrel of the gun. If they don't understand, they are going to have to be ripped off. You have to understand that the man's mathematics is done in terms of dollars. Our mathemactics is done in terms of lives that we cannot negotiate. We cannot discuss with those who are not willing to understand the principles of power, the principles of self-determination. The people in the street understand the principles of power and they relate to it. The students who go to classrooms and lock themselves up behind chalk boards, do not understand. They need to be brought out to the streets. If they are not going to be brought out to the streets, the schools need to be torn down so that they are the streets (applause). Education is not a priviledge. It is a basic necessity. For among the people we cannot allow education to be dictated by the priviledge minority ruling classes of this country. Because they have been killing us for far too long and it is about time we got up and started protecting ourselves. It's bullshit, our brothers ripping each other off in the streets. It's got to stop and the fools in the streets who are not willing to relate to it have to be educated to that fact. And if it is necessary, they have to be ripped off because they are either going to stand with the people or they are going to go down under the wave of the people moving for their own self-determination. We have to understand that when we talk about a United Front, we do not talk about loose unity. We talk about work. We do not talk about bullshit, about waiting on somebody to do something else. We are talking about getting down to it, getting on with it, and carrying on the struggle until we are not only victorious, but are able to insure the fact that all children get to eat in the morning, that all people have a job, that everybody has a place to live. We don't have to answer to nobody who comes out with some dictatorial bullshit just because they got a little more change in their pockets (applause).

We must understand, as students, that the masses are our teachers and that the final test that we have to face is that of a revolutionary death in the struggle against the fascist dogs who have been dicatating our lives for centuries. We must understand that the only way we are going to maintain our lives and to insure and protect the lives of our children is to act upon the works and deeds of the revolutionaries that have come before us. We must understand that we are involved in the struggle--not just on a local level, not just on a state level, not on a national level, but--on an international level. We must understand that we are talking about raking all the resources of the world and putting them back in the hands of the people to protect themselves. And when some people, like PL, try to come along and fuck up the vanguard which is leading the movement, then it is the peoples' responsibility to deal with the fools (applause). At all times and at all places--not just here at a meeting, not just someplace else where there is a crowd, but--when a fool is walking down the streets talking this madness to a brother, you got to rip him off. You can't stand that. You can't let it go on in the streets when you are not taking care of business. He ain't here to stand on one side of the fence or the other because the fence doesn't exist anymore. The fence is gone. The dog does not understand it. He put it up there to confuse the people and he called it liberalism. Well, he has no more use for liberalism. He's pulling it out all over the place. He puts in Hayakawa. Hayakawa is supposed to be a Third World individual who understands the needs of the people, and all he is is a lackey. He seems to like peoples' blood getting spread all over the lawns. You must understand that people like Hayakawa need to be dealt with and need to be dealt with directly. We cannot survive and spend our time talking with the man trying to work our way through his game. Because it's his game, and he's got all the pieces and it's his own board. We must understand that if we believe in the masses of the people, if we believe in the peoples' right to self-determination and to have the power over their own destiny, we must be prepared to take up the gun, to take up the book, to take up whatever material things we need.

In order to insure the fact that the people will and can have self-determination and that we will be actively a part of that struggle for the peoples' self-determination. Los Siete de la Raza, the seven brothers who have been ripped off in San Francisco, are prime examples, are a symbol of the kind of revolutionary work that needs to be done in the streets. The brothers spent years working in the streets among the people--all the people--black brown, yellow and white people They worked to provide for the needs of the people. And as a consequence, the fascist dog isolates them and rips them off. We must understand that it is our responsibility as the people, not only to protect those seven brothers, not only to protect all the political prisoners in this country, but we also must all be in the streets (applause). We must all come out of the institutions. We must leave the classroom and create a classroom in the streets, in the street corners, in the houses, in the bars (applause). Wherever the people are, we must go. And we must respond to the needs of the people and we must respond to the fact that the people need to be protected, need to be educated to this fascist, and how it can be dealt with. We must take up the gun in order to protect the people and ourselves against those who are not ready and never will be ready for us to have the power that we need in order to be a self-determing and all powerful people.

POWER TO THE PEOPLE!

ASTRO PIGS ON THE MOON

A$34,000,000 Moondoggie

The just completed "walk on the moon" is a culmination of a policy dictated by the U S. ruling circles which is designed to turn the attention of the broad masses of people from their problems on earth. From the very conception of this scheme, under the Kennedy regime, the chief beneficiaries have been certain sections of industry which comprise the military-industrial complex. At a time when the American people are being taxed at ever higher rates to support an unjust racist war in Vietnam, an ever increasing military budget (ABM, etc.); at a time when social conditions for broad sections of black people are deteriorating (hunger, housing, etc.), the "man on the moon" project can only be viewed within the context of the Roman "circus" events designed to "entertain" the suffering masses.

In addition to this, the ruling circles are actively using this event to fan national-chauvinist feelings among the white people, bringing to the fore once again, the "Superman" and "master race" attitudes once championed by the Hitler fascists. There can be little doubt that this inflates the arrogance of the most reactionary, most chauvinistic sections of the ruling circles thereby strengthening their drive toward fascism. Let no one be deceived, under the capitalist system, scientific research is tied to the political and economic base. In the U.S. political power is held by the big monopoly capitalist class which dominates the economic base. Science like other spheres, (education, culture), is subordinated to this class' interests.

Thust $34 billion has been spent by the state to further the economic interests (both present and future) of such monopoly interests as Pan American Airways (operators of the launch facilities who are contemplating profit-making excursions ($21,000) to the moon, North American-Rockwell, Hewett-Packard Corp. (Packard: Deputy Secretary of Defense). Such "scientific" research serves the purpose of and strengthens these interests while subjecting millions of poor and oppressed people to further hardships.

Some people are actively planting the false notion that since the current stage of the man on the moon project has ben accomplished, the ruling class will now be "willing to deal with the problems of the poor" (Abernathy and Co.) This is a pipe dream. Agnew, Vice-President, has already called for preparations to be started for "man on mars". We must politically discredit and defeat the monopolists before they will be willing to deal with the problems of the people

All Power to the People.

W.H. Sherman

APOLLO 11-'69

The moon is here,
now -
tin pan alley's
aid
at last
within the eagle's
claws
Billions and
Billions of
our dollars made this
their great Idiodyssee
possible
If living beings
are there
they need not fear
(they won't be long)
soon they will
be saved!
Just think,
from an earth
satellite, to
Western Syphilization --
the lie
of green cheese,
replaced by
the truth of
white supremacy

FROM A GI

Within my batallion an incident occured where a brother was practically beaten to death by some of the racist pigs in the batallion and during this struggle shots were fired at the remainder of us brothers in protest of this and the batallion did nothing to apprehend the one who fired the shots nor did they make any arrests the next day.

If it had been a brother, that fired the shots he would have been court marshalled, busted to the lowest pay grade and then put in confinement for a lengthy time. The brothers over here are being made to cut their natural hair style in combat where hair is not the major issue, when the pigs are wearing extremely long hair as if they were the "Beattles" or some ing. Next they are riding around with confederate flags raised which is a court-martial offense and nothing is being done about these things. When the pigs violate the laws of the military there is little or nothing done about it.

In the incident that happened the brother was left outside in the mud to die. Two companions found him just lying there, and carried him to the aid station for treatment. During this time the station was full of brass which began to ask questions which seems to lead to the indictment of brothers being the said cause of the incident.

When the questioning began half the brothers were told that they would not be needed, where as they could have provided vital information to this case.

This all occured about 9:00p.m. one night. The few brothers that were questioned were told to report to the batallion commander the next morning to submit their story, this group was once again split in half, saying that even part of them wouldn't be needed. Those remaining never got a chance to express themselves because of rude interuptions by the commander. This I tell you is no lie because I'm one of the many who were refused their constitutional rights from the beginning. I was not allowed to exercise my freedom of speech. I'm sure there are many other incidents of this nature happening to our brothers over here. I have sacrificed my time writing home to seek help. I know I speak for all the brothers in the war. I would like very much for this letter itself to be presented to the public, so feel free to reprint it. Please, we need help.

To Parents of Revolutionaries

We, the young revolutionaries of today, are, as Mao states, "The young people are the most active and vital force in society. They are the most eager to learn and the least conservative in their thinking". It is all too often in our arduous struggle to write the masses and spread revolutionary propaganda, we find ourselves hindered by those most close to us, particularly those of our immediate families.

I am a victim of a most uncontrolled and unthinkable love, and in an effort to control my line of thought, my own Mother, who by her actions has proven herself a petty bourgeois and counter-revolutionary, has had me incarcerated. The particular form of incarceration is most "mind" deteriorating and depressing, as it is within the confinement of a psychiatric ward.

Upon my introduction to the Panthers my Mother was extremely concerned about the time involved in being a member, and when I became seriously involved in a recent student strike (I am also a member of the BSU) she reprimanded me harshly, for endangering my education and jeopardizing my "good girl" reputation with my teachers. She immediately ordered that I withdraw from my position as spokesman for the students or leave "her" home. I left home and resided with fellow Panthers. Soon after we obtained all 15 of the demands which had been presented to the principal. I later participated, along with several other Panthers in a demonstration in our community (Corona, Queens) to obtain much needed traffic lights. In an effort to obtain these lights I was beaten by a pig (the article is in the '21' issue of the Black Panther Paper) and arrested. When I was taken to court all she could say was "what about your reputation?" And she continually asked me "why do you sacrifice so much?" I answer her simply by saying "wherever there is struggle, there is sacrifice, and death is a common occurrence. But we have the interests of the people and the sufferings of the great majority at heart and when we die for the people it is a worthy death". My mother told the psychiatric ward personnel, that I was (1) a member of a disreputable organization

(2) I reasoned irrationally.

(3) I disobeyed her orders.

Finally, after accusing me and fellow Panthers of indulging in drug taking, which she cannot prove, she took me to Elmhurst Hospital, (where she once worked) and had me admitted. She has not come to visit me, and for a week now I've been in the same clothing. On Monday, July 7th, I will be discharged and sent to Los Angeles, California, our home, for she dislikes my connection with the N.Y. Panthers, and Panthers in general. She also hopes to seperate me from my revolutionary husband, however she is badly mistaken for no matter where she sends me I will have our revolutionary child and revolutionary spirit (and my revolutionary husband will fight on.) My Mother has completely forgotten that I'm a Panther, and I can never be destroyed spiritually.

Parents, must understand, we the young revolutionaries will no longer accept the demagogic system and its fascist way of life. If they feel they can suppress us they are sadly mistaken for with each new and upcoming generation the determination and motivation becomes stronger and stronger--thus Revolution is inevitable!

You, the parents of revolutionaries must understand that we will not stand by and watch another generation robbed by this capitalistic society. We know we have an arduous task--you parents must help, not hinder, for you, are as classified, the parents of revolutionaries.

"A warrior that is not afraid of death by a thousand cuts cannot be broken".

ALL POWER TO THE PEOPLE

PANTHER POWER TO THE VANGUARD

J. Coleman

LETTER TO EDITOR

ASTRO PIGS

Dear Editor:

Those who hail Colonel Borman and the American astronauts as heroes must be exposed.

Colonel Borman and all the American astronauts were conceived and came forth from the womb of American militarism and imperialism and they were conceived in a diseased womb and nurtured and brought to manhood filled with the virulent poison of the imperialist and the Pentagon. as the elite of the military machine, like Von Braun they were selected to participate in a space program who has its roots, nourishment and purpose in an imperialist nation moving towards fascism. Like Von Bruan who participated in the destruction of Korea and/ or the napalming of Viet Nam.

Typical of the boasting of their exploits is the following from the L.A. Times of 2/13. "..Astronaut Frank Borman returned to West Berlin Wednesday after 20 years. His last visit was during the Berlin Airlift.

'I came in amid many bags of coal, in the Berlin airlift, Col. Borman told newsmen at Templehof Airport...' "This is the Colonel who was hailed and greeted and toasted in the Soviet Union. Little research would be needed to uncover the same boasting of the astronauts while they were filling their quotas of missions against the peoples of Asia.

The space program is filling outer space with transmission units which are used by the Pentagon for direct communications to the field units in Viet Nam, despite all treaties that outer space was not to be used for war. Outer space is used to spy and transmit weather information for bombing raids in Viet Nam.

The liberals, progressives and so-called Marxists who are hailing the achievements of the United States and its ruling class is in the same vein as hailing the achievements of the Nazi rocket experts or the Nazi scientists who begain to solve the problem of atomic energy.

Science is not divorced from politics. It is a weapon of the oppressor, be it in biology, in the gas chambers, ovens, operating rooms, in space or in the battle field.

Tell me why the acievements of the American space race led by "Ich bin a Berliner - Kennedy, a LBJ, a Von Braun, a Colonel Borman should be hailed as a glorious achievement? If so, we must do honor to Goering with the first rockets and jet planes, or a Victorio Mussolini whose bombings in Ethiopia were insignificant compared to the ferocity, volume, duration and numbers murdered.

The space program is a war program filled with Nazis, fascists, racists and anti everything down to liberal. Nobody, but nobody with an honored history of fighting Nazis of fighting for a better world can enter its portals.

Dialectically yours,
Arthur Sava

PIGS AMUCK IN SAN DIEGO

The brothers and sisters of the black community for many years have always gathered at Mountain View Park every Sunday. On Sunday the 13th of July, four pigs were in the parks area, leaving the other pigs cars in the parking lot, they would rotate patrolling the park, harassing everyone. When the people would come to the park, they would park their cars in a particular area which is on a hill. The pigs decided the people couldn't park their cars in a particular spot so they soaked the grass down with water and naturally the car brakes wouldn't hold. Then they stopped Steve Harris for some jive traffic violation, while taking the brother through those routine changes, they started harassing the brother to the extent, where they started beating the brother. After putting handcuffs on the brother the pigs pulled their guns and starting shooting at the people while they were getting on, they called for reinforcements and about two hundred pigs moved on the park. They formed into a skirmish line and started moving toward the people firing tear gas grenades.

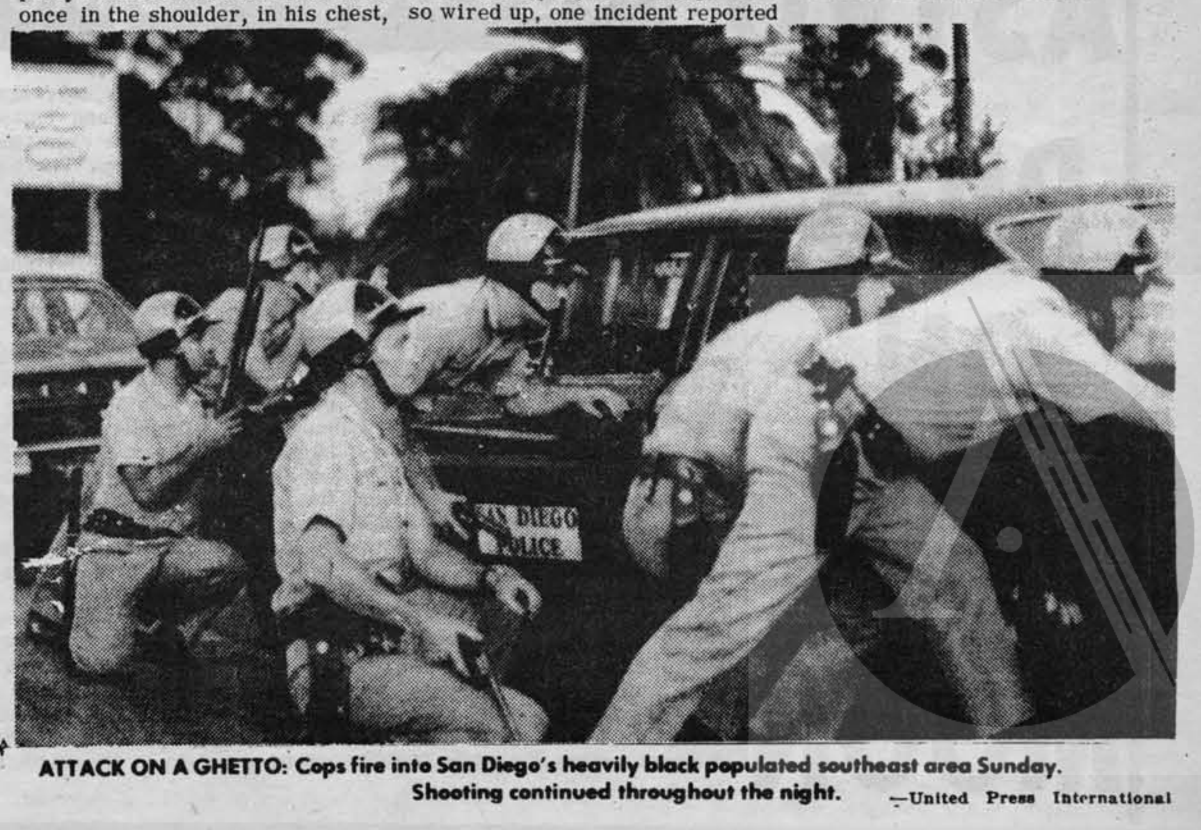
A thrown tear gas cannister landed in front of a little sister about 8 years old and exploded in her face. Bruce Lewis, an ex-party member was shot three times once in the shoulder, in his chest, and in his stomach. The pigs had three brothers put the brother upside the pig car.

The brother fell to the ground and the pigs started kicking him, they arrested the brothers carrying the brother and he died later. Also, one of the sisters, Grace Miller was carrying a young brother who was only 10 years old that was shot trying to reach the Party office. The little brother died at the hospital. Brother Willard Bryant was shot and killed by one shot at point black range with a 16 gauge shotgun by the owner of "Caps" grocery store. The owner "Caps" then closed his door and stood with shotgun in hand and watched the brother bleed to death. The people began to understand how pigs have to be dealt with after seeing these things happening. Some pigs were standing around looking for some people to terrorize or murder, about ten or twelve of them. A brother came up behind them and burnt all of them. Another pig was shot six times.

During the night the pigs had roadblocks throughout the community; they were riding four pigs deep wearing combat helments and packing carbines and sub-machine guns. Sporadic fires were burning in various areas of the community, but there was more shotgun fire than looting, dig it. The pigs were so wired up, one incident reported the sargeant pig had to tell piglets to pull their guns. On Monday the 14, about 9:45 in the evening, the pigs had the entire block around the office blocked off, and they broke into the San Diego Branch of the Black Panther Party headquarters looking for a machine gun which they never found. They destroyed and stole our literature, equipment; they stole medical supplies, the Party's film "Off the Pig", tore up cameras and exposed undeveloped film and generally checked the office. About fifty pigs had the office surrounded with guns people have never seen before.

The owner of the building lives behind the office and he was watching from start to finish. He said one of the pigs suggested shooting this office up anyway. This morning, the 15th, one of our sisters was on her way to the church, "Christ the King" where we implement the Breakfast Program. She was arrested for not telling the pigs what year she was born. The pigs of San Diego are being exposed. They have felt the wrath of the people. The people have felt the power they possess, feeling that power, has moved the liberation struggle closer to victory.

ALL POWER TO THE PEOPLE
PANTHER POWER TO THE
BLACK PANTHER PARTY



ATTACK ON A GHETTO: Cops fire into San Diego's heavily black populated southeast area Sunday. Shooting continued throughout the night. --United Press International

Investigations, courts, new Laws All Used Against the People

The House of Representatives changed the name of the House Committee on Un-American Activities (HUAC) to the House Committee on Internal Security. The committee's mandate was drastically expanded to give it a crack at the black, student and anti-imperialist movements.

Ichord (Chairman of HUAC) said it was hard to get anyone excited about the Communist threat any more, so he decided on a new strategy. "Communism is kind of old hat today," Ichord says. He warns, however, that "subversion is as old as the history of organized society. And the threat may be one form of ism today and a different form tomorrow." Ichord promised that the new HUAC's first target will be SDS.

March5, 1969. Columbus Ohio.

The Ohio Supreme Court ruled that the court's chief justice be given extraordinary power to suspend the operations of any state or local courts during a riot or civil disturbance.



We Palestinian women are resolved to fight to the end for the recovery of our homeland!

THE HEROIC PALELESTINIAN WOMEN

The militant Palestinian women have made important contributions to the struggle against U.S. Israeli agression and for national liberation.

Since the war of aggression launched by Israel with U.S. support against the Arab countries in June, 1967, the Palestinian women living in the Israeli-occupied areas have, in defiance of the fascist suppression by the Israeli occupation forces, staged many large-scale demonstrations in various cities and towns against Israel's military occupation and bloody suppression. Many Palestinian women have been doing their best to support the Palestinian guerrillas. Some encouraged their husbands or sons to join the guerrillas while others collected information on Israel's military movements and brought it to the guerrillas at the risk of their own lives; some provided cover for and looked after guerrillas, especially those who were wounded in fighting, while others took up mending and washing for the guerrillas, taking up arms to fight shoulder to shoulder with the men.

The following are a few widely circulated anecdotes about the heroic deeds of the Palestinian women.

WOMEN'S BASE

At a Palestinian guerrilla base in the mountainous region called by the people "the women's base", a number of Palestinian women receive military training. They have quickly learned the use of various kinds of weapons and the tactics of guerrilla warfare.

The base is entrusted with the task of turning over the weapons and ammunition it received to the guerrilla combat units. The women guerrillas have fulfilled their duties well and have defended their base. Sometimes they were sent in small groups to perform reconnaissance and patrol duties. When they encountered small groups of the enemy, they often followed them and attacked the enemy by taking advantage of favourable terrain. Their work has won warm praises from the Palestinian guerrillas and people.

When asked why they are so brave in fighting, they would reply with a song they composed themselves:

In the occupied motherland, our
compatriots are living in
tears and blood.
The enemy may drive us out of
our hearth and home, but they
can never make us submit.
Hatred spurs us on to combat,
heedless of sacrifices.
We are determined to fight for
the recovery of our home-
land through battles and our
indomitable will.

A WOMEN RECONNAISSANCE GROUP

Boom! The explosion of a mine shook the earth and in the heavy smoke, an Israeli tank was blown up. It was another successful operation.

This mine was exploded by a Palestinian women reconnaissance group. One day in January this year, Um Ahmed, leader of this reconnaissance group, and the women guerrillas led by her, hid themselves in a mountain cave on the west bank of the Jordan River and found out with binoculars the rule of enemy tank movements in the nearby area. On the same night, Um Ahmed and her group laid a mine on the route the enemy tanks usually took and then returned to their base. The following morning, an Israeli tank plunged headlong into the trap and the enemy soldiers in it were all killed in the explosion.

HEROIC MOTHERS

The Palestinian women who have been tempered in the bitter struggle have come to understand from their own experience the brilliant truth that "the oppressed peoples and nations must not pin their hopes for liberation on the 'sensibleness' of imperialism and its lackeys. They will only triumph by strengthening their unity and preserving in their struggle". More and more Palestinian women have come to realize that the only road for them is to carry out armed struggle. Upon hearing the sad news of the death of their husbands or sons, many Palestinian women turned their grief into strength, took up the arms left behind by their dear ones and fought in their place.

A heroic Palestinian woman unhesitatingly sent her five sons to join the guerrillas after her husband was killed by the Israeli aggressors during the June war of 1967. Later, her youngest son died in battle and three others were captured by the enemy. The bloody crimes of the enemy filled her with hatred. Soon afterwards, sh resolutely joined the guerrilas herself. "In all circumstances, I will fight together with the guerrillas til our country is liberated," she decleared .

Another Palestinian woman sent her only son to the guerrillas when she learned that her husband had died a heroic death on the battlefield. Having discovered that she is the relative of a guerilla fighter the enemy threatened to destroy her house. Later, she bravely joined the guerrillas together with her daughters. Now 52, she has become an outstanding guerrilla fighter. She has successfully fulfilled the reconnaissance tasks assigned her by the guerrilla unit and has killed several enemy soilders with the mines she laid.

AN OUTSTANDING WOMAN FIGHTER

Everyone praises OmaFadelas an outstanding woman guerrilla fighter for her courage in battle and her boundless loyalty to the revolution.

Once, Fadel was assigned to purchase food for the guerrillas in the mountainous areas in occupied Palestine. In civilian dress, she went down from the temporary base on the mountains to the villagees. But when Fadel brought the food back to the base, she found nobody there. She arrived at the conclusion that something urgent must have happened and her comrades-in-arms had moved to another place. In these circumstances, Fadel had to go to a nearby village according to plan. But as she was approaching the village, she found that it was surrounded by enemy troops searching for guerrillas.

Fadel immediately turned back to the mountains. But the road had been cut off by the enemy. She had to climb through bushes and rocks, and hid herself when enemy patrols approached. For six days and nights, Fadel subsisted on herbs; she slept very little and was very tired. But with an indomitable will, she was determined to bring the foood to her comrade-in-arms. Through strenuous efforts and with a heavy bag of food on her back, she finally found her own unit and successfully fulfilled her task.

PRIDE OF THE PALESTINIAN WOMEN

During a demonstration against Israeli atrocities last November in Nablus city on the west bank of the Jordan River, a large number of Palestinian women carried the coffin of their heroine Shadia Abu Ghazala and shouted at the Israeli occuparion authorities: "We are all Shadias! We are all Shadias!"

Shadia was a glorious Palestinian woman guerrilla figher and the Palestinian women are proud of her exploits. Last year, explosions repeatedly occurred in Nablus city. Even an enemy vehicle parked in front of the Israeli officers' quarters was blown up. It was Shadia and her comrades who carried out these explosions. Having failed to capture Shadia herself, the Israeli military authorities arrested her relatives. The enemy's fascist persecution mand Shadia fight against the enemy with greater hatred and stronger determination. She lived among the people and organized several demonstrations against Israeli occupation. She also blew up several enemy military targets with time-bombs.

Shadia was a 19-year old young Palestinian woman. Many years ago, she was forced to leave her home town and reside in Nablus city as a refugee. The national catastrophe of the Palestinian people had sown the seed of hatred deeply in the heart of young Shadia. During the June war of 1967, her second home town was occupied by the Israeli aggressors. This made it impossible for her to continue her study in peace. She left Ain sShams University in Cairo and joined "Al-Fatah" (the Palestine National Liberation Movement.). She took part in several military operations in the occupied areas and successfully fulfilled the tasks assigned her by "Al-Fatah". Unfortunately she fell in battle last November. Although Shadia was dead, more and more Palestiniam dead, more and more Palestinian women are now fighting like Shadia on the battlefield. Holding high the banner of armed struggle, the heroic Palestinian women are forging ahead along the bright path

EDITORIAL STATEMENT

BY BIG MAN

The United Front Against Fascism Conference held on July 18-20 brought together some four thousand people from all parts of America. Those four thousand people attended the conference, no to be entertained or to engage in ideological debate, but rather to come forth and make a stand against the rising tide of fascism in America. The people exposed to a broad spectrum of program which provided some concrete examples of fascism in the United States.

The Black Panther Party along with the other organizers of the Conference made every effort to make the people realize that the only way that America can be salvaged, is for those who understand that the entire world is sitting on a death row, be willing to recognize each other as human beings and work in common efforts on practical, concrete programs to combat fascism.

At the end of the conference, the people had a clear understanding of how to begin to deal with one of the main weapons of fascism, the pig police. Information was provided on defending political prisoners, which is to be done through the establishment of National Committees to Combat Fascism in America.

There will be another national conference in a few months. Meanwhile, there is community control (decentralization) of police to be put into practice as well as organizing N.C.C.F. in the cities as well as organizing . Meanwhile, there is Community Control (decentralization of) police to be put into practice as well as ourganizing of N.C.C.F. in cities across America.

YOUNG PATRIOTS AT UFAF CONFERENCE

Preacher Man, Field Secretary, Young Patriots
Saturday, July 19



Preacherman, Field Secretary of the Young Patriots

Listen here. I'm gonna say it. Turn off your tape recorders. Listen here, out there motherfucker, FREE HUEY.

We have a message from the people and the message from the people reads: "To you astro-pigs: 'The moon belongs to the people''.

We have another message to PL and that message reads, "PL, and Oakland City Council, Chicago City Council and the government of the United States, are all paper pigs''.

Now, we have come from Chi town and we come from a monster. And the jaws of the monster in Chicago are grinding up the flesh and spitting out the blood of the poor and oppressed people, the blacks in the Southside, the Westside; the browns in the Northside; and the reds and the yellows; and yes, the whites - white oppressed people. You talk about have any white people before ever known what oppression is? Come to uptown Chicago. Five pig cars on a square block. White pigs murdering, brutalizing white brothers. Is it? Is it? Is it? We say, we talk to people a lot, and they say, "You hillbillies ain't planning on picking up a gun or anything, are ya? I mean, that one you brought down from Kentucky, or North Carolina.'' And we say to 'em, "Listen here, why, you know, a gun ain't nothing', you know. A gun on the side of a pig means two things: it means racism and it means capitalism. And the gun on the side of a revolutionary, on the side of the people, means solidarity and socialism. Right on? Now who in here and who out there is gonna let the motherfucker with the gun shootin' capitalism and racism outshoot the people? Who's gonna do it? Who is the racist dog? Let him walk up here and let me bite his head off. Let me get a hold of that son-of-a-bitch and you can beep it out if you want to. And beep out Johnny Cash, you know, cause he tells the truth. When I get in front of McClellan, on behalf of the Southern people, on behalf of all people, I'm gonna bite his head off, and spit it in Nixon's face.

Understand where we're comin' from when we talk about freein' political prisoners. Because when we talk about that, we talking about concentration camps like Folsom Prison, San Quentin, Cook County Jail in Chicago and Statesville and we're talking about the Chairman of the Black Panther Party in Illinois, my brother, who was sent down the river for 2 to 5 years for supposedly stealing $71 worth of ice cream. Now, listen here, and I say this, see, because I think we have to deal straight, see and the judge who sent that brother is a nigger.

Free all political prisoners. We said to the city of Chicago, "This is what we said to 'em. Mayor Daley declared a war on gangs, you know, so we said, "We didn't know any gangs fed 4,000 hungry children a week.'' And Mayor Daley's talking about 'feeding the hungry if he can find them.'' And the people know they're there because that's the people. We stood up to lame-brained Daley, and we said, "Look here, man, you sent Chairman Fred off on 2 to 5 years and we got together, the Young Lords, the Young Patriots and the Black Panther Party in Illinois, we said, 'Now, what are we gonna do?'' We said, 'We're gonna intensify the struggle, motherfucker.' We also said, "If Chairman Fred don't get sent down the river, if I get blowed away, or if I don't get blowed away, we still gonna intensify the struggle''. So, what did Mayor Daley do after shakin' in his boots and oinkin' right on, right on.

Now ya talk about fascism. I'll tell you that since we all been in the Patriots the pigs don't like it. You know that people being fed in uptown Chicago were the southern whites cause they don't want to see any riot in a southern white ghetto. They don't want to see that. You know, that'd wipe that moon shot off the front page, you know. Forget about that moon. It's here.

Since we been in this thing, and really, we've been in it all our lives, coming from the South and comin' from the damn coal mines, mill towns, and some of them down there ain't even up to capitalism yet. They're still back, way back to feudalism or something, you know. But, a Chicago pig, he has a loud oink, but let me tell you, you know, the people from the south, the white brothers and the black borthers, we've been to a lot of hog killings in our lives and I don't know, but a lot of experience there and I think about ol' Hammerhead Superpig Hoover. You know, he's old. He's an old pig, man. He's so old, I don't even want to eat them chitterlings out of that motherfucker. Fuck it.

Our struggle is beyond comprehension to me sometimes and I felt for a long time and other brothers, in uptown felt that poor whites was (and maybe we felt wrongly, but we felt it) was forgotten, and that certain places we walked there were certain organizations that nobody saw us until we met the Illinois Chapter of the Black Panther Party and they met us. And we said, "Let's put that theory into practice about riddin' ourselves of that racism.'' You see, otherwise, otherwise to us, freeing political prisoners would be hypocrisy. That's what it'd be. We want to stand by our brothers, dig? And, I don't know. I'd even like to say something to church people, I think one of the brothers last night said, "Jesus Christ was a bad motherfucker.'' Man, we all don't want to go that route, understand. He laid back and he said, "Put that fuckin' nail right there man. That's the People's nail. I'm takin' it.'' But we've gone beyond it, and all we've got to say from the Young Patriots, where we come from, where we're goin' is to all of you, and thousands of others here and all over the world. All we got to say is "All Power Belongs To The People.'' Red Power to Sittin' Bull, to Geronimo, Kathy Riteger in Uptown. And yellow power to Ho Chi Minh and Mao and the National Liberation Front. And Brown Power to Fidel and Che and the Young Lords and La Raza and Tijerina. And Black Power to the Black Panther Party. And white power to the Young Lords and all other white revolutionaries. Whether the pigs or the pig power structure likes it or not, fuck it.

WOMEN FOR PEACE

CLASS OF SERVICE
This is a fast message unless its deferred character is indicated by the proper symbol.

WESTERN UNION
TELEGRAM

SYMBOLS
DL=Day Letter
NL=Night Letter
LT=International Letter Telegram

The filing time shown in the date line on domestic telegrams is LOCAL TIME at point of origin. Time of receipt is LOCAL TIME at point of destination

924A PDT JUL 17 69 LA088
L SFB039 IV MIN NL PDF SAN FRANCISCO CALIF 16
UFAF CONFERENCE HEADQUARTERS BLACK PANTHER PARTY
3106 SHATTUCK AVE BERKELEY CALIF
CONGRATULATIONS TO THE BPP AND ASSOCIATES IN THIS FIRST COLLECTIVE STEP TO EXPOSE AND HOPEFULLY TO CHANGE THE FASCIST POLICIES IN THIS COUNTRY. WE JOIN IN COMPLETE SUPPORT OF THIS URGENT ENDEAVOR
DRAFT RESISTANCE COMMITTEE, SAN FRANCISCO WOMEN FOR PEACE.

SF1201(R2-65)

P.F.P. Asks for Arrest of Officer

The Alameda County Peace and Freedom Party this weekend asked for the arrest of a Berkeley policeman on a charge of murder.

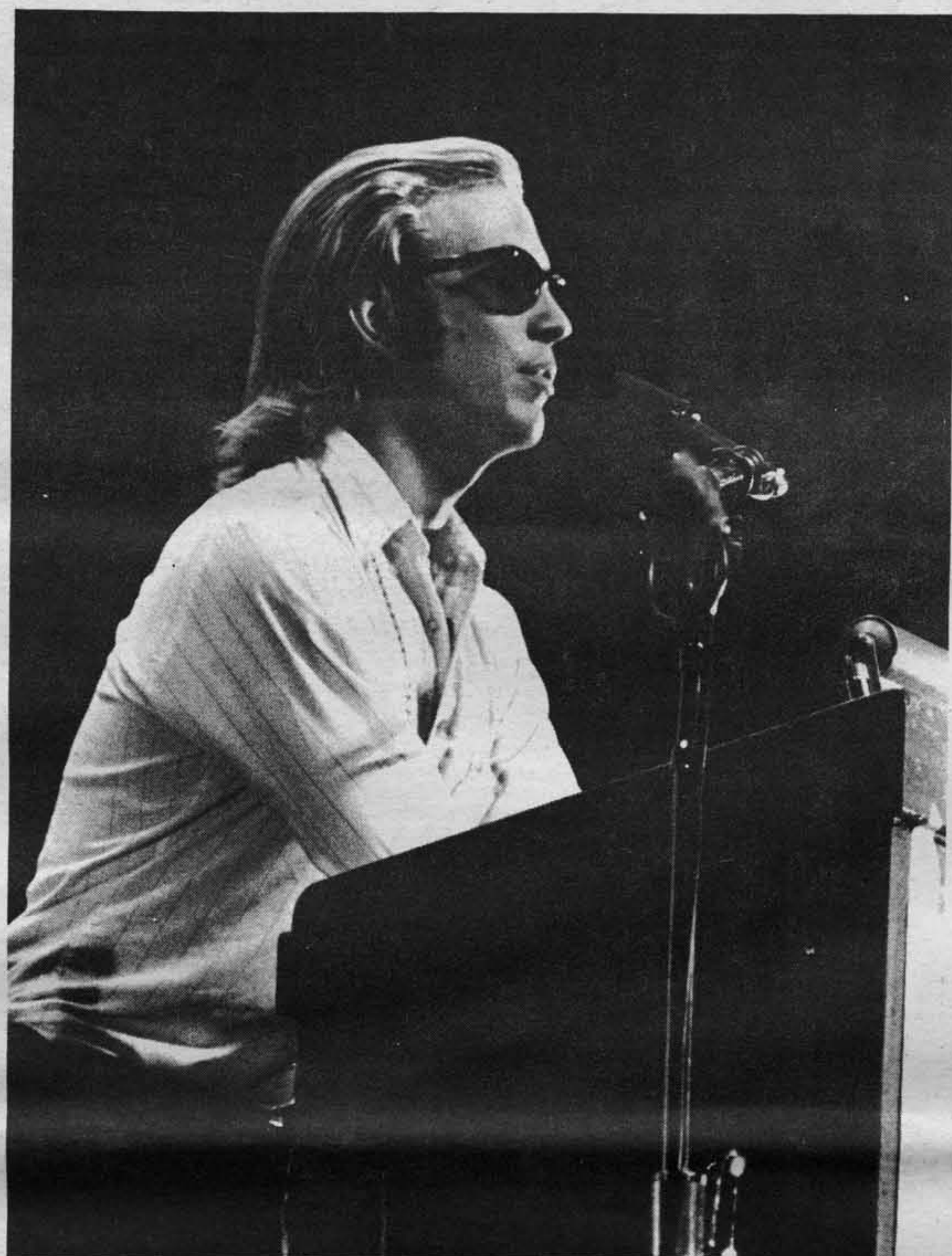
They also asked for the arrest of the Berkeley mayor, vice mayor, city manager and chief of police as "accomplices" and of the arrest of two other policemen for "attempted murder" and "accessory to murder."

A statement circulated by the PFP county co-ordinating committee referred to the slaying by Berkeley police July 10 of a 16-year-old youth accused of armed robbery following a police stakeout and an armed robbery in south Berkeley.

The PFP statement considers the shooting of Oswald Sanders "murder" and claims Policeman Ralph Weule who shot Sanders, should be charged with "murdering" the presumed felon, that Police Officer Dave Byron, who shot twice at him, should be charged with "attempted murder," and that Police Lt. Joseph Hill be arrested as an "accessory."

The PFP statement claims that Berkeley police and City Hall are involved in "a conspiracy to murder black people."

JEFF JONES AT THE CONFERENCE



Jeff Jones of SDS

Free all political prisoners. (applause).

It's the feeling of SDS that the repression that the student movement is facing obviously is not nearly as severe as the repression that the Vietnamese people are facing, that the repression and the fascism that the black people, and the brown people, and all the people colonized within this imperialist country who are fighting for their liberation are facing. And we feel, and this is the most important thing that we can say, that what's happening on the campuses is only integrally tied with what's happening to the people who are oppressed within the United States and throughout the world by the system of imperialism and its fascist, terroristic repression. The fight that's being waged on the campuses, when it's waged solely on the campuses, is a fight that can end up only on the campuses. That's not where we're at at all. That's not where we, as an organization of young revolutionaries, are trying to move the student movement. We are trying to link it up with the working class movement, with support for the right of self-determination of black and brown people in this country and all people oppressed and colonized by U.S. imperialism throughout the world as the primary key upon which we're trying to build our movement.

Now, there's this McClellan Committee. There's these other committees in Washington, there's local committees all around the country that are keeping their eye on us almost to the extent, the same as they're keeping it on organizations like the Black Panther Party, or the other international proletarian revolutionary organizations in this country. The repression that we have faced so far has been slight. Even if the laws that the McClellan Committee and the other fascist congressional committees are trying to put forward are passed, the repression that we are facing will still be nothing compared to the repression that the colonized people have been facing for centuries. Our fight against those committees must be won of ever increased struggle, ever increased militancy, ever increased alliances with the working class, with the colonized people, the people oppressed by U.S. imperialism and its fascism. That's our strategy. That's our strategy for dealing with McClellan. We don't care that he's got a big board. Some of you may have seen a picture of it. It's got the names of all the SDS people on the campuses in the regions, in the national structure, just like the "Battle of Algiers" where they had that board set up. We don't care that he and that committee are proposing new laws. Our response to those new laws in going to be to come back this fall on the campuses after a summer of building, organizing projects with revolutionary working-class youth throughout this country. Our program is going to be to come back on the campuses this fall and hit them harder than they've ever been hit before.

We're starting off on October 11 in Chicago. Last year, our most militant confrontation with the pig power structure around the war was at the time of the Democratic Convention. Now there's eight revolutionaries on trial for organizing that demonstration. They're trying to slow us down. That's the time for us to go back even harder, stronger than we were last summer. October eleventh. Give everybody a chance who's doing organizing this summer, trying to reach working class young people to get them to come to Chicago and fight in the international struggle; to get them to pull students off of the campuses the second and third week of the semester around demands like: Free all political prisoners. U.S. occupation troops out of Vietnam, the black and brown communities and off the schools. (applause) It's around those kinds of politics: revolutionary, anti-imperialist, anti-fascist politics that the student movement must build; demands that are going to definitely be raised this fall for the open admissions to these schools for the colonized people who have been denied access to even those institutions under capitalism. We must wage those demands, continue to wage those demands in the tradition of the San Francisco State struggle.

Now, let me just digress for a second because there's been an undercurrent running through this meeting about our internal struggles with the Progressive Labor Party. From time to time we have had to leave the floor to try to take care of some business outside. Progressive Labor Party, after we expelled them from SDS, 6 weeks ago, (applause) passed a resolution which is called "Fight Racism." It has three parts to it. The first part is okay. We agree with it. Everyone agrees with it. Fight pig institutes on the campuses. That's something concrete that students can do. That's something we've been doing all along. Brothers and Sisters at Kent State shut down the Oakland pig recruiters when they came there last year - one of the most militant campuses. The second part of their program is to fight expansion into the black, brown and working class communities. That's right on. We've all been doing that. The third part of their program is to demand special hiring of black and brown people in the service institutions within the universities. That's like in the cafeterias, janitorial work, custodial work, etc. There's not a single demand in their program for open admissions to the universities for students. Their position is that if colonized students are admitted into these universities, it's not going to change the class nature of those universities. Those students are going to be bought off. We say that's bullshit. We say that's bullshit (applause). We say that the people who have been oppressed and colonized by imperialism and fascism have the right to get into those institutions and by doing that are going to change the class nature of those institutions and are eventually going to lead to shutting down those institutions until we've destroyed capitalism (applause). That's why we threw PL out of SDS and that's why you should support us for doing it (applause).

Now, we have to be honest. We have to be honest in our criticism. The struggle that is going to ultimately defeat the United States imperialism - the imperialism that is affecting the people of the entire world - is going to be an international struggle, it's going to be an armed struggle. It's a struggle that's going to have to take place in the Third World against U.S. imperialism, and in the mother country against U.S. imperialism (applause).

We have some criticisms of the politics of the Communist Party. We think that internationally, revisionism ultimately is not going to help defeat imperialism (applause). We know all revolutionaries, especially the Black Panther Party, agree with our position. And we also agree that every revolutionary in this country who supports the Black Panther Party as the vanguard party at a time when they're coming under the most intense fascist repression that any revolutionary organization in this country is coming under, must be supported by any and everyone. And everybody should support that. But we must be clear on how the final struggle will be waged and we must be a part of that struggle. Students must be opening up the campuses to the working class, must be going into the working class communities, becoming part of the proletariat and must be getting ready for armed struggle (applause).

Now, I just want to end with one story about a particular bit of repression that an SDS person is facing because I think that there's an incredibly important lesson for all of us. If we don't hate capitalism enough by now, all these kinds of atrocities must make us hate it more and must make us fight harder to destroy it. We have a sister. Her name is Susan Parker. She was a member and still is a member of the SDS Chapter in Fort Collins, Colorado. There were some explosions around Colorado early this year; some power plants were hit. The FBI came around and picked up Susan Parker on some jive-ass grounds of some tire tracks that belonged to someone she knew and were found near the side of one of the explosions. She was called before the Grand Jury and she was asked to pig. She was asked to pig on her brothers and sisters in the struggle in Colorado. She refused to testify before the Grand Jury (applause). She refused to testify before the Grand Jury in the state of Colorado and she has been in a Colorado jail since April and she's not getting out until she does testify or until we can find some way to get her out. It's not just rhetoric. There's reality to it. Living in America, living under imperialism and fascism, is like living in a prison. To an extent, everybody except the bourgeoisie is a political prisoner and our program has got to be one big jail break (applause).

Free all political prisoners.
Free Huey.
Power to the people.





ATTY BILL KUNTSLER SPEAKS AT UFAF CONFERENCE

Tonight, I was asked to talk about the right to self defense from a legal point of view. And because I'm not wholly a lawyer in the non-political sense, I want to talk about it from two points of view - legal and political. The law is simple. The law is that every man has the right in every state to defend his home, his life, person, and the lives and persons of those he loves or has the duty to protect from any molestation by any person - whether he's wearing a uniform or not. That's the law. It's a simple law. It's in existence in the state of California, in the state of New York and all of the states in between and out to Hawaii and up to Alaska.

Now from the political point of view, the black communities around the United States have learned and hopefully many more will learn that this is a political weapon as well as a legal weapon. It does no good to hear a lawyer tell you that you have the right to self defense, and to not understand politically what self defense is. One community in the United States learned this lesson well. To talk about it, is to talk about Oakland, Harlem, Bedford-Stuyvesant, Watts and so on. That community is Plainfield, N.J. If you will remember, during the Newark Rebellions, in Plainfield N.J., some 40 garrand M-1 rifles were found missing from the armory. The governor of N.J., Richard Hughes, ordered the police to search every home in the central wards of Plainfield, the black ghetto of Plainfield, to find those missing rifles. Three hundred state police and city police broke into every black home in the central wards to try to find those guns. I'm happy to say that not a single gun was found. What happened after that was, with the exception of one more episode, which I'll tell you about in a moment, the police structure in Plainfield has not molested the black community. There has not been a white policemen in the central wards of Plainfield since July of 1967. Now, the other episode in Plainfield which made it certain that this would be so, occured some weeks after the theft of the guns. One white policeman by the name of John Gleason moved into the central wards of Plainfield on a Saturday afternoon. He marched down a street leading under a railroad underpass and then he shot a black man by the name of Bobby Lee Williams through the stomach. Bobby Lee Williams fell to the ground at this intersection near the railroad underpass. Gleason began to retreat out of the ghetto. He was followed by a crowd of black men and women. And a block and a half past the intersection, he was stomped to death. In my opinion, he deserved that death. Now, these are words which I might never have said several years ago, urtil I lived a little longer and spent a little more time watching what happens in the black ghettos of the metropolitan areas of this country. Gleason signed his death warrant when he shot Bobby Lee Williams, an unarmed black man, through the stomach. The crowd, justifiably, without the necessity of a trial and in the most dramatic way possible, stomped him to death. The reason was one that comes from 400 years, from the pillaging and marauding of black communities throughout the United States and the world by white power structures that have preyed upon the ghetto the way vultures prey on meat. This is the sad story of the control of the black community. The right to self-defense legally is tied up intimately with the right of self-protection of the black ghetto. Without that self-protection, the black ghetto is at the mercy of whatever power structure which happens to sit in the city halls throughout this country. The policeman, with the modern armory which he possesses with his immunity, essentially, from prosecution for whatever he does can only be stopped in one way - if he knows that he might fall like Gleason if he violates the rights of black men, women and children in the ghetto areas of the United States.

There's one way to let him know that and that is to be in a position to retaliate if the community is invaded. You have a perfect right legally to possess certain weapons. I won't go into the nature of each one. You know it as well as I do. But, in most states, a weapon that cannot be hidden on the person, with the exception of certain automatic rifles, can be legally maintained by you. That goes for semi-automatic rifles, semi-automatic carbines, ordinary rifles of whatever caliber. If the power structure knows that you are determined to use that piece if your community is invaded, if people you love or respect, or who are merely your sisters and brothers are being unjustly persecuted, victimized and destroyed by police, you have the right to use whatever forces necessary to prevent that depredation of human rights. It's hard for lawyers sometimes - like myself - who come out of the middle class, who come out of an environment which is one in which language such as I am using tonight, was not what we learned. But life teaches many lessons as most of you know, and after you've lived a while and after you've seen what happens in ghetto after ghetto, then you begin to understand sometimes that fear of retaliation is possible (until we reach the millenium), the only fear that prevents those who prey on the oppressed from going too far. It won't stop them entirely - that would be asking to much - but it will slow them down, and in Plainfield it did stop them. It cost a grievious bullet wound in Bobby Lee Williams' stomach, it cost the conviction for murder of a man and a woman who were convicted for the murder of John Gleason and who's appeal is pending. Bobby Lee Williams, because he refused to testify for the state at those trials has just been indicted for an attempt to murder John Gleason, although it's hard to realize how you can attempt to murder somebody when you're lying on the ground with a .38 caliber bullet in your gut, which is exactly what the position of Bobby Lee Williams was. That case goes to trial this September. I would just like to add a few words before I quit on this subject of self-defense.

The Black Panther Party, as you all know, was named the Black Panther Party for Self-Defense. One of the cardinal principles which I have learned to regard as one of the most important because it is most important to secure your community, (sometimes it's difficult to march ahead when you have a fear-ridden community that whinces every time a siren goes down the street. Sometimes it's difficult to operate as human beings when every knock on the door might bring the pig inside.) Often it's almost impossible to live knowing that you are almost an outlaw in the old English sense where every man could take your life without penalty or fear. It's difficult to live that way. And yet, as most of you know much better than I, that is the way life in the ghetto runs in this day and age in America, 1969. If you have the power to defend yourselves by weapons that are legal, then you have the power to start to rid the ghetto of the overriding fear of invasion that paralizes much action. You have the power to put an end to one of the chief drawbacks of all black communitites - the control of the black community by white policemen. So, I say to you, and I'm speaking both as a lawyer and as a human being that what I'm advocating here is perfectly legal, it's perfectly in the American tradition, it's in the tradition of all men who respect themselves and their families and their friends, and those who share their common needs and desires, that you must stand ready until a better age arrives to protect yourself, your community, your friends, your lives, your property and the very things that give life meaning. You must be able to stand as a man, as a woman and if you have to, it is better where it's necessary to retaliate than to bend the head or bare the back for one more minute. One more minute of backbending, one more minute of scraping to the voice of white authority is one minute too much. You cannot afford to spend that minute. You must stand ready to defend yourselves. And if you are ready - I hope that you won't have to - but don't shrink if you have to, it is almost worse to be ready and able to defend yourself and to freeze on the trigger when the time comes, because then you will have told the power structure that they need not fear you, and you open up the whole sad trail of misery and depredation that has characterized life on this continent for so many years.

POWER TO THE PEOPLE!

Solidaridad al UFAF de Mexico

20 Julio, 1969
La Ciudad de Mexico

El movimiento estudiantil mexicano saluda la conferencia antifascista manifestando complacencia por la confianza depositada en el pueblo trabajador. Nuestros movimientos estan unidos en la misma lucha. El proximo dia veinticinco celebraremos nuestro primer aniversario. Con saludos revolucionarios. Venceremos

Comites coordinadores UNAM
Jose Luis Nava

Greetings to UFAF from Mexico

from the coordinating committees of the Mexican Student Movement
July 20, 1969
Mexico City

The Mexican Student Movement greets the anti-fascist conference. We agree with the confidence you have placed in the working people. Our movements are united in the same struggle. On July 25 we will celebrate our first anniversary. Revolutionary greetings. We shall win.

Coordinating Committees

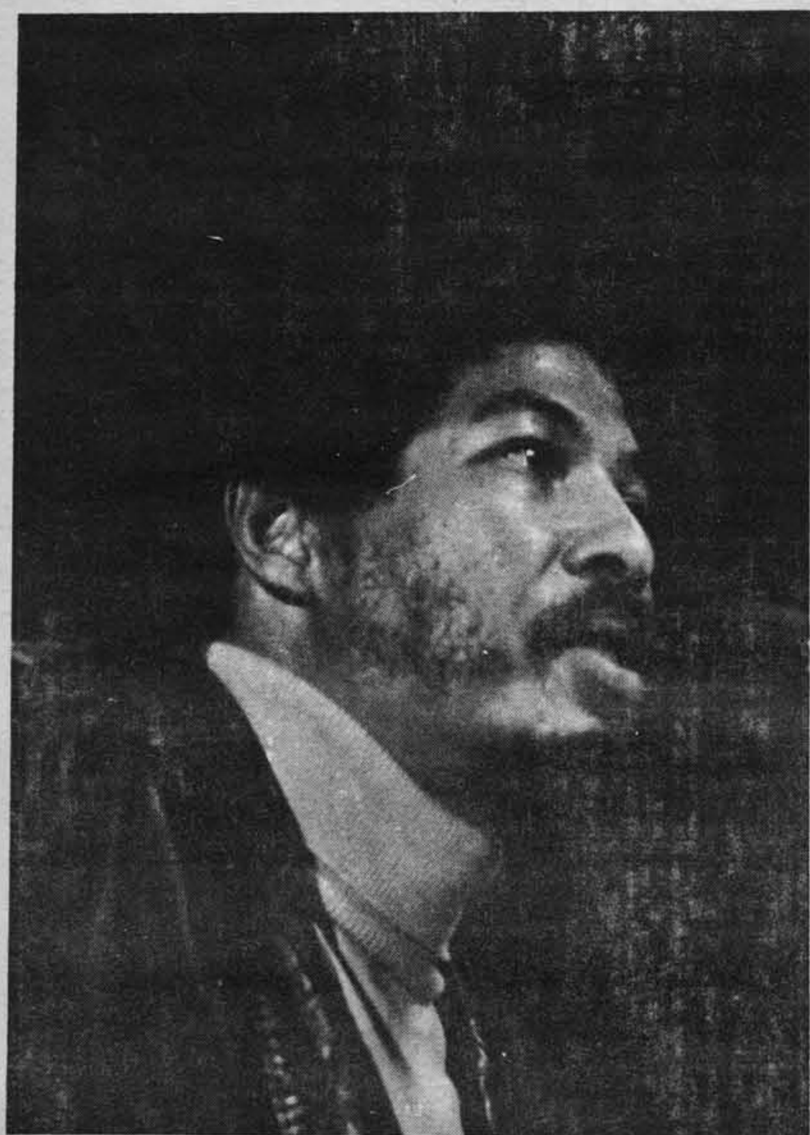
Jose Luis Nava

Message to UFAF CONFERENCE from Japan

From: Tokyo Communist League
Date: July 19, 1969, 10:20 a.m.

The Communist League sends strong solidarity on behalf of Japanese militants, revolutionary workers and students. Today modern imperialism is rapidly revealing its fascistic nature all over the world. We must together establish our proletarian dictatorship to combat and destroy fascism, imperialism and all of their exploitative forms. Our struggle should be a violent one to resist and destroy the violence of establishment power. We proletariat of the brown nations must form a practical link with the struggles for liberation in the Third World, eventually to win in the struggle for world revolution. We will stage an armed struggle to topple the regime of the Japanese imperialists this October. This struggle will be an attempt to establish a foundation for a common struggle against Japanese and American imperialists. Next month we will hold an international anti-imperialist conference to discuss, debate and coordinate an alliance for the future struggle against imperialism inside of the developed of the developed countries.

POWER TO THE PEOPLE
Communist League
Tokyo Japan



Field Marshall D. C.

FIELD MARSHALL DON COX at the CONFERENCE

ALL POWER TO THE PEOPLE! You can do better than that. All Power to the people! Right on!

Huey P. Newton says, "Any unarmed people are slaves, or are subject to slavery at any given moment. If the guns are taken out of the hands of the people and only the pigs have guns, then it's off to the concentration camps, the gas chambers, or whatever the fascists in America come up with. One of the democratic rights of the United States, the Second Amendment to the Constitution, gives the people the right to bear arms. However, there is a greater right; the right of human dignity that gives all men the right to defend themselves.

As the black liberation struggle in the United States developed from a lower to a higher level, from a lunch counter sit-in in Alabama to guerrilla type actions all across the United States, we saw and we see the demagogues beginning their campaign against 'crime in the streets'. We see the demagogues mobilizing supporters, the forces of fascism under the philosophy of 'law and order', the guise under which fascism is growing in America. Backing up the rhetoric of the demagogue is the "beefing up" of the gestapo pig police forces all across America. In addition, more and more gun control legislation, the guise under which the people are being unarmed, is being passed every day to take away the democratic right to bear arms, which in turn dehumanizes you by preventing you from exercising your human right to self-defense.

Eldridge Cleaver said, "The oppressor has no rights that the oppressed are bound to respect." Because those people that own and control the institutions of finance capital, the Rockefellers, the Kennedys, the Hunts, etc., want to maintain their control because they want to maintain the oppression and exploitation of mankind. They do not have the right to dispatch their fascist troops throughout the cities of America to brutalize and murder to maintain their terror over the people. The only way they can exercise their right to oppress and exploit you is if you give up your right to human dignity, and do not defend yourself.

We, the members of the Black Panther Party, say there is an alternative to fighting racism, other than with more racism. We say the way to fight racism is with solidarity. We also say the only alternative to the violence perpetrated against the people by the fascist troops of finance capital, or slavery, is revolution.

Many people throughout America have not decided or even dealt with how they're gonna deal with the power of finance capital as manifested in those fascist pig police forces. But, black people, unorganized, have shown through the mass rebellions that they ain't goin' for it. Huey P. Newton didn't go for it. The Black Panther Party ain't goin' for it. Los Siete de la Raza didn't go for it. You'd better make up your minds quick. Because we don't see much time left. Black people in general, may not relate to the word, or the definitions of fascism as articulated Dimitroff, but black people sure relate to the social practice of 400 years of brutality and murder perpetrated on us by the fathers of fascism. Huey P. Newton says, "The racist dog police must withdraw from the black community, or face the wrath of the armed people." The Black Panther Party has a motto. It is a quote by Chairman Mao Tse Tung of the Chinese Communist Party, "We are the advocates of the abolition of war. We do not want war, but war can only be abolished through war. In order to get rid of the gun, it is necessary to pick up the gun" POWER TO THE PEOPLE!



Ray "Masai" Hewitt



Ora Williams



Patriots and Panthers Stand United Against Fascism

'I FOR ONE DO NOT INTEN
AND SAY, 'HEIL HITLER

The hour is getting late. I want to be able to talk to you about some of the things that we lawyers have to do. I'm not going to analyze with you the political prisoners and problems that the political prisoners are confronted with because you have heard in detail, and beautifully, from the various brothers and sisters who are connected directly with the problem.

First of all, may I say to you. I want to make a correction. On the program where it refers to the "revolutionary National Lawyers' Guild". Don't kid yourself. I happen to be a member of that organization. They are fine, outstanding fighting lawyers, but they are not a revolutionary bunch of lawyers. They are just as much a part of the bourgeoisie, middle class, as all of the rest of the professional middle class are, and they are not revolutionary! I want to correct that. That doesn't mean that the National Lawyers' Guild are a bunch of finks. They are outstanding, courageous fighters for freedom. They fight against fascism. They fight against corruption in the courtrooms and they fight right down to the line. I just want to make that correction. I did not want to have the organization flying under false colors, and have you under a false impression, that there are throughout the United States revolutionary lawyers in the length and breadth and the strength of the National Lawyers' Guild. I want to also say to you that no revolution was ever carried on, no radical change was ever carried on in any country by lawyers. (applause) By the way, in that respect, I am no different than the other lawyers. You're going to have to depend upon your own strength and your own contribution to the class struggle and the fight against fascism yourself. (applause) The lawyers will help.

I want to say another thing before I go into what I have to say to you. There have been a great number of lawyers who have come to this conference from various parts of the United States. We don't even know just who they are. That's why Peter Frank and Robert Truehaft and others have issued an invitation to all lawyers, legal secretaries, law students,



CHARLES R.
DEFENDER OF POLITICAL PRIS

NTEND TO PRACTICE LAW
TLER' TO THE JUDGE.'



and those who are closely identified in the defense of these political and oppressing matters to meet with us tomorrow morning, eleven o'clock, at Robert Truehaft's home. We hope to be able to work out a program that I want to talk to you about, and things to be done.

Two weeks ago, I read in the paper, and probably some of you read in the paper that a justice of the high court of Greece was expelled from the bench because he would not go along with the Heil Hitler form of judiciary in Greece. And he was expelled from his bench. Of course, that cannot happen in America!It cannot happen in America. Or, can it? When the governor of this state and the assemblyman representing this particular part of Alameda County, and the executive secretary of the governor of this state has the nerve and the audacity to call into the state capitol at Sacramento a cross-section of judges, (both municipal court and the superior court), at a meeting and told those judges that unless they hardened up and became a part of the "law and order" and inflicted serious and multiple punishment upon the so-called dissidents, that these judges would find well-financed opposition the next time they ran for public office as a judge. The "San Francisco Chronicle" wrote an editorial about that. I'm sorry to say that the bar associations throughout the state of California did not see fit to bring the governor and the legislative body to task. I want to refresh your memories, in case some of you who heard Dr. Aptheker talking last night, did not hear him very clearly when he pointed out that fascism and nazism in Germany came about because the independence of the judiciary was taken away by the legislative branch and the executive branch of Germany. The independence of the bar was taken away by the threats of intimidation against members of the bar. If we are going to have a United Front Against Fascism, then we have to get these judges, who were once liberals, and once were practicing attorneys and had some guts, to display that same force of independency on the bench. Otherwise, I for one, do not intend to practice law and say "Heil Hitler" to the judge (applause).

I recently told a court in one of the many trials that I have found myself in in this particular county that I cannot in good faith represent a client when the prosecution intentionally, willfully, malignantly and maliciously eliminates all Black people from the jury (applause). I'm still trying that case with an all white jury.

I heard Councilman Dellums say that he is disgusted and he wants to quit. In the words of Huey Newton, when I say him some six weeks ago and I told him that the Black Panther Party had issued a call for everybody who's interested in fighting fascism, and they wanted his guidance on that, he said to me, "Be sure you tell the leadership that we hope that this is not just rhetoric and jiving, that a program will be worked out so that fascism will indeed be destroyed before it gets any further than it is at the present time." He said particularly that, "Field niggers like Dellums, and other field niggers," and he said, "You, too, Garry. You are a field nigger, must stay in there and fight." And that's exactly what we've got to do. We've got to have more Dellums so that this fight can be carried on in a United Front Against Fascism and a United Front in the courtrooms (applause).

I was discussing Huey Newton's appeal with a member of the judiciary the other day and I pointed out all of the flagrant errors that appeared in his case, in his trial. I said, "His case is going to be reversed." The judge said to me, "are you kidding? Do you realize the times that we are living in? Do you think," he said, "the appellate courts will have enough guts to reverse Huey Newton's conviction?" Now, that isn't Garry talking. That isn't Bobby Seale talking. That isn't Kunstler talking. That's a member of the judiciary saying that to me. By the way, while I'm on the subject matter, I happen to know and I say at least four people that I know in this audience, beards and all, who happen to be agents (applause). And I hope, when you're reporting the census of the things that we have discussed here today, you will at least have the temerity to tell the truth to your superiors (applause).

The time is short. Let me get down to what we hope to be able to do as lawyers. We are hoping that the two or three hundred oppressing test cases that are coming about; with the president of the U.S. coming out with the recommendation that bail be eliminated for the people who they consider to be undesirable; with the tremendous stress that's going on in wire tapping and all the invasion of your personal rights, your political rights, and your social rights; with the steps going forward with the state, judges are setting bails that are prohibitive like they are in N.Y. where you need $2,100,000 in bail, which is impossible--it's not even ransom; where the lawyers throughout the country are limited to experience to be able to handle these cases of repression. We hope to be able to in the next 60 days to be able to have seminars throughout the Unted States, to have lecturers and study courses for lawyers and law students so that they can better represent you, so that you're not limited to three or four lawyers throughout the United States, so that we'll have 1,000 lawyers to fight this fight against fascism (applause).

I want to tell you that I've been speaking throughout the country in the various law schools. The hope is great. These young law students are full of the same kind of vim and vigour that you are. They don't like the system the way it's run in a haphazard, one-sided, lopsided way any more than you do. And when those men and women become lawyers and become fighters in the same cause that we are fighting, some changes are going to take place. But in the meantime, we can't wait for that to happen because we've got to move and move now. That is the affirmative step that the lawyers are taking in this regard. I hope that the rest of the conference will have some affirmative steps to fight and combat fascism in the same spirit. Thank you very much. (Applause).

S R. GARRY,
RISONERS AND HUMAN RIGHTS

RON DELLUMS AT UFAF CONFERENCE

I've been asked to speak to you for a few brief moments this evening on the question of fascism. But while this conference is going on there is also another earth-shattering event taking place that I would like to speak a couple of minutes on, at least make a couple of comments. As you know, in a few short hours American astronauts will be landing on the moon, and they will take with them a plaque that is engraved with the words "We come in peace". Now that's groovey if the moon men speak English, but wouldn't it be wonderful, wouldn't it be beautiful, wouldn't it be groovey if the American space module landed in Vietnam and every ghetto in this country and they say loudly, "We come in peace". We'll find out tomorrow night.

Several months back the Kerner report said that America's basic problem is white racism. I went on record then and I'm on record now opposing that position because it leads you down a trick path. America's basic problem is not white racism. America's basic problem is the hypocrisy and the contradiction inherent to this system. Brother Seale said I only have 1C or 15 minutes, so let me get my thing out. And that racism, you have to understand, is the mechanism by which we perpetuate and maintain the system. The beauty of this conference is that the Panthers have clearly identified a very dangerous fact. This country is prepared to move toward a fascist position in order to maintain that hypocrisy and those contradictions. Racism becomes the convenient vehicle by which fascism may become an accomplished fact in this country. If you don't believe me, let me take you back to the history books for a moment. Let us look at Nazi Germany as a country that moved swiftly and rapidly toward a fascist position. It chose a scapegoat and it attributed unto that scape-goat all of the ills of that society. It said "We wouldn't have educational problems or any political problems if it wasn't for the Jews." "We wouldn't have economic problems if it weren't for the Jews." "We wouldn't have educational problems or anyother social problems if it weren't for the Jews". Listen to the rhetoric in 1969. It is dentically the same. Our cities wouldn't be burning if it weren't for black people. We wouldn't have high tax rates if it weren't for black people. We wouldn't have to finance welfare programs, poverty programs, model cities programs, or all of the other factors if it weren't for black people, young white militants, chicanos, third world people. We wouldn't have to do all these things if it weren't for them. the rhetoric is identically the same. The situation is clear. Racism is used to divide and conquer. Racism is used to divide people into conquerable groups. Black people have been niggers in this society for 400 years and in 1969, we have a new nigger. He's white with long hair and he wears sandals. But let us not fall in that trick bag.

So that in a move toward fascism, racism is used to unite millions and millions of people who ordinarily may not be in bed together. If the majority of white America is moving toward solidifying its support of brutality, its support of force, its support of the use of police, military troops, sheriff departments and highway patrol as a method of solving problems, believe me, we are moving a thousand miles an hour towards fascism and we have to stop it tonight. If you begin to look at the nature of this society and the problems inherent in this society, you find that we have been allowed to get into the "honky-nigger" bag, we've been allowed to get hung up in the rhetoric of racism so that it does not allow us to deal with the basic problems inherent to this country. I say to you that black problems, brown problems, red and yellow problems are only a dramatic microcosm of the problems that plague this nation. And that if this country is not prepared to deal with the problems of third world people and poor white people in this country, it's clear that the historians will write great novels about the rise and fall of America. We have to understand that. Let's look for a moment at some of the basic insitutions that I'm talking about. Reform programs first of all will not solve our problems. That's like putting mercurichrome on a cancer. Separatism will not solve our problems. Some of us think that we can go to five states in the U.S. and have a groovey thing. There's a contradiction built into that position because if you define America as a hostile nation, and you take five states, brother, I'm gonna ask you, "What are you gonna do when there's a border dispute?" You see, but on the serious side of that, where is there for us to run? If we as people who are talking about freedom and dignity and pride and justice. Where can we run? Anywhere we go in this country, we're gonna have to deal with the FBI, the CIA, the AID, the ABC, the XYZ and all those other alphabets that function as counter-insurgency forces in this country. There's no place to run. We've got to stand here. If other countries, if other people throughout the world are to have their necessary revolutions, if there are other people in the world who must stand up and throw off the yoke of oppression, then it's people like you and I who must make America a humanitarian nation. We must get that monkey off of the rest of the world's back. America has assumed the position of the most powerful counter-revolutionary nation in the world. America says, "You in another country decide that you will seek your freedom," and the people did this in Vietnam and we bombed them, burned them, tried to kill them, and we set up a puppet government and we said, "Business as usual." You tried in Cambodia, you tried in South America, you tried in Africa, you tried anywhere in the world. You must deal with America, so that we must stop America from assuming police officer to the world preparing to cram democracy down people's throats when we have not made the American dream a reality in this country. It is you and I that must make America a humanitarian nation. So I don't see separatism as a viable alternative to solving our problems, and that leads me with a third alternative and that means fundamental, basic creative, radical, revolutionary, (whatever term you want to use) change in the basic institutions in this country. We're talking about the economics, we're talking about the politics, the education and the judicial system.



Berkeley City Councilman, Ron Dellums

Let's look for a moment at economics. We have a country that has become wealthy on the backs of poor, on the backs of cheap labor, and slave labor, both in this country and out of this country. I'm not an economist and I don't propose to stand before you to pose some kind of concrete alternative, but I see my role as saying to you that the economics of this country must change. It does not work for millions of people in this country. It has worked for the few on the backs of the many. In order to combat fascism with respect to the whole question of economics in this country, we must become hip enought to say to white America that rides around with bumper stickers that say, "Support your local police" and "I fight poverty by having a job", by saying to them that you are in a trick bag. Let us stand in the front of an audience of thousands, of millions of white Americans that believe the status quo is wonderful and say to them, "If I take all your credit cards away and stopped your ability to earn an income for 90 to 30 days, where would you be, white boy? You would be in a poverty line with me. Understand that." And then he says, "Well, I'm overworked, underpaid and overtaxed." And I say, "Right on! I can say the same thing about my people." And then he turns around and says, "The reason why I'm overtaxed is because you people are creating all that hell on the college campuses." And I say, "Uh-huh. That's a trick bag. You are paying taxes because some 500 corporations in this country gross over a billion dollars a year and pay not one dime in taxes. That's why you pay taxes."

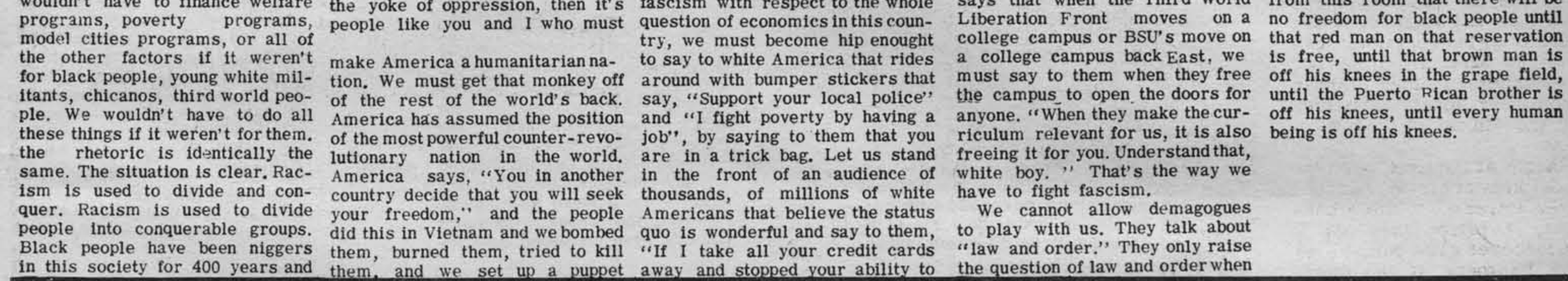
I don't know what the economics ought to be, but let me say this, that as long as there's a black child in the black belts in Mississippi who can starve to death because of a lack of food, and there' someone else that can travel around the world leisurely, there's something slick and hypocritical about the economics in this country.

Since most of the people in the audience are young people, I don't have to dwell on the question of education. You already understand the absurdity of the educational system in this country. And that struggle must continue; the struggle must continue to make that education relevant. We must also stand for white America that has been duped and brainwashed and says that when the Third World Liberation Front moves on a college campus or BSU's move on a college campus back East, we must say to them when they free the campus to open the doors for anyone. "When they make the curriculum relevant for us, it is also freeing it for you. Understand that, white boy. " That's the way we have to fight fascism.

We cannot allow demagogues to play with us. They talk about "law and order." They only raise the question of law and order when a black youth is throwing a brick through a supermarket window in a ghetto moving for his freedom and for justice, or when a young student throws a brick through a college window on a campus. But why don't they talk about law and order about the crimes that take place on the 65th floors of Madison Avenues all over this country. What about the price fixing? What about the phoney advertising, what about the false interest rates, insurance rates? What about the crimes that rape and brutalize human beings every single day in this country. If you really want to talk about law and order, I will join you if you talk about law and order that moves away from corporate crime, white collar crime, and organized crime that is taking over this country.

I think my time is about running out, so let me throw out a few things to you. I want to say something personal to you this evening. I'm very seriously considering; I'm thinking very very seriously of walking away from electoral politics. Let me give you a couple of reasons why. I'm tired of every Tuesday nights being Berkeley's nigger. I'm tired of being the scape goat for right wing bigots in this community and this state. And I'm tired of being the person that allows liberals to cop out. And I'm tired of being the person, when all hell breaks loose in the community, that they call around and say, "Ol Nigger Ron, I know you can go out there and whale." And he sets home and listens to it on the radio. Just like last night in this very auditorium, a gentleman said to me, "I sent you a letter on a very important subject. I hope you raised it before the council." If we are talking about participatory democracy, then participate. Understand that. Don't call me on the phone and say, "Go fight my battles". And if my role, being on that council has stopped other people from fighting for their freedom and justice, then I walk away. I just wanted to say that to you because I went in two years ago, not because I wanted to be a politician, but because some people sat down and said, "Brother, we think your head is screwed on right. Go on out there and do it." For 2 1/2 years I've tried. But people often get confused in their priorities. People often get confused about what the struggle for freedom is. The people start to get confused about what politics is. I will be no one's scape goat. Let me close with these notes.

Let us be clear in walking away from this room that there will be no freedom for black people until that red man on that reservation is free, until that brown man is off his knees in the grape field, until the Puerto Rican brother is off his knees, until every human being is off his knees.



...TO BE CONTINUED

...TO BE CONTINUED

...TO BE CONTINUED

SAN DIEGO BREAKFAST MOVES AHEAD

Despite Continued Harassment

The local chapter of the Black Panther Party, as with Panther chapters in nearly every major city in the country, is now feeding breakfast to about 100 school kids.

The John Savage Memorial Breakfast (named after a local Party member who was recently assassinated) has undergone numerous obstructions, but is now under way--much to the delight of many San Diego ghetto children.

The breakfast is being held in the dining room of Christ the King Church which is located at 32nd St. and Imperial Avenue. Originally scheduled to be held at the Bethel A.M.E. Church, the breakfast had to be moved at the last minute. Some "unidentified" vandals broke into the church and virtually destroyed the files and equipment in at least one office.

This act was enough to intimidate enough of the church's directors into asking the Panthers to hold the free breakfast elsewhere, despite the protestations of the church's pastor, Rev. Oxley.

Eventually, the Panthers obtained permission to use the kitchen and dining facilities at the Christ the King Catholic Church. Even then, the police decided to get into the act.

According to one of the priests at the church, he was approached by a plainclothes policeman two days before the breakfast was to start and asked to "put the thing off." The priests were not intimidated by this questionable act on the part of our "protectors".

At first the breakfast drew about 25 kids; by the 4th day the number had jumped to over 60 kids each morning. Panther sisters do the cooking and the brothers serve the kids and act as crossing guards at the busy intersection of 32nd and Imperial.

Another incident arose from our local constables on the 4th day of the breakfast.

Right at the time when the most kids are trying to cross over Imperial to the breakfast, 4 patrol cars and 2 undercover cars pulled over the Panthers at the intersection and interrogated them for half an hour.

Eventually, one of the priests came out and asked the police why they were bothering the brothers. The cops said that neighbors had informed them of "suspicious looking" people on the corner.

The priest explained that the brothers had been there for 4 days helping the kids across the street and asked why the neighbors would wait for so long before calling the police.

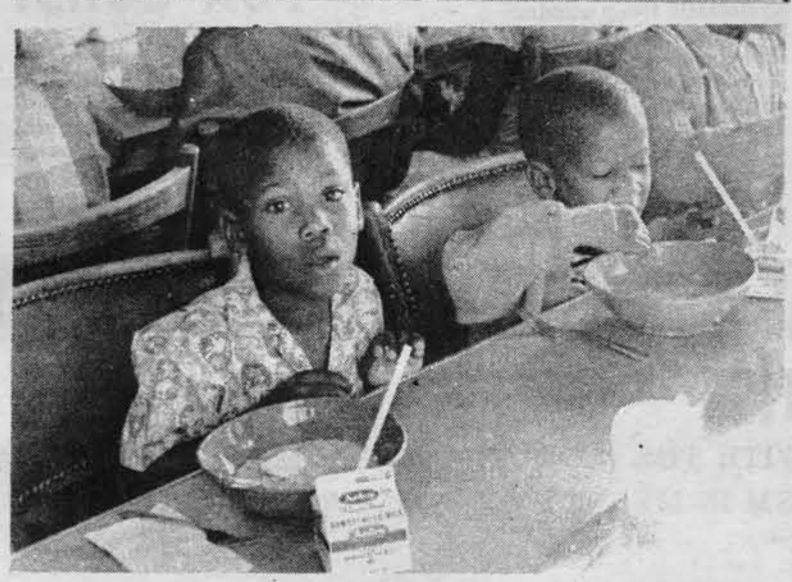
The head cop just shrugged his shoulders and said he was just doing (his) job." Which is true! Hassling!

But that job will be infinitely compounded now--with 100 vanguard elementary school kids who know who their friends are! And the number is growing.











The free breakfast for school children has now covered the country. This program was created because the Black Panther Party understands that children need a nourishing breakfast every morning.

The thing needed now for the program is donations:



TIME AND A CAR
to transport donated food

MONEY
to help keep the program going

FOOD
of all kinds from perishables to canned goods

For further information about the program or contributions, call the Black Panther Party at 233-1470 or call Coline at 286-6574.

POWER TO THE PEOPLE OF VIET NAM !

America's military expertise and the essence of her foreign policy have been thoroughly challenged in the jungles of Vietnam; she has lost both struggles. The strategy of Vietnamese officers, comparable to that of Major Che himself, has left the imperialist machinery in a haze of defenselessness, and, has given the American negotiating position a senselessness beyond reason. Now, the capitalists are left to the arithmetic of war deficits.

But the realistic texture of Vietnam is much more than mere arithmetic. Its importance cannot be adequately measured in imperialist troops and American dollars. Its significance can only be evaluated in the regard that, for the starving peasants of Vietnam, it is a struggle for libe ation; revolutionary war opposite the largest and most repressive monopoly system in the world- the United States of America. In this respect, the National Liberation Front, armed with little more than a concrete ideology and genuine love equal to the heroic character of the masses, has continually waged successful guerrilla warfare against the extreme military superiority or American forces. For the people of Vietnam, it is at once a struggle for their homeland, for political power beyond repression, for their destinies.

What is of relative importance here is Vietnam's example to the remainder of Asia's oppressed peoples---as Cuba has been to Latin America. The U.S. can not contain the Vietnamese revolution, in its fervor of geografically. The revolution shall be exported throughout non - communist Asia without a single Viet Cong going beyond the boundaries of his own soils. The war in Vietnam and all contemporary socialist revolutions are marked with internationalism, treating national boundaries with the contempt that does the capitalist beneath the sophisticated 'crack' of the imperialist whip. have evidenced, absolutely, that united armed struggle and a political ideology relative to the consequences of the masses makes liberation inevitable.

Regarding the example of Vietnam, the American need to 'export' exploitation will suffer greatly; this heroic struggle revealed the true consciousness of U.S. foreign policy, Capitalist intervention, by its very nature, can not possibly render freedom, in the revolutionary sense, to the peoples of Vietnam, or for that any nation. This realization, of late, has brought the destortive rhetoric of 'committments abroad' to a position of subordinance. And what of American committment? Does it direct its concern toward the welfare of the Asian people? Its alliance with the corrupt administration of South Vietnam makes its vulnerability to the will of the people improbable.

The Theiu regime is well known for its moral and spiritual weakness concerning the people. The formation of the National Liberation Front was, in fact, aided by these weaknesses. More than this, the guerrilla forces are constantly honored with new recruits, defecting from battallions of the South. Doubtless, any free elections in South Vietnam, if they are not sabotaged by the imperialist, will substantiate the communist victory.



With this stably in mind, one can only reckon at justification of the American military effort. Perhaps initially, it was the 'domino theory', which has, to some extent, been validated by the unrest following the vanguard revolutions. But America has learned that the force of a united people is far greater than military bombardment, which leads one to question U.S. escalation. On this, it is my opinion that capital is the driving force beneath the American venture. though the U.S. has suffered financial losses and has sacrificed her sons, it is probable that these came beneath the priority of control of an Eastern market. In this respect, Vietnam would be strategic.

But, even this venture has lost potential under the strength of a united people. Yet, America lingers on. Knowing that here victory is not feasible militarily or politically and her business venture improbable, the U.S. sees the inevitablility of withdrawal; which is in fact the most difficult manuevor.

What is of importance here is how the imperialists would withdraw and disquise defeat. If profiteering imperialism will continue, it is imperative that America evidences its worth, militarily, to dependent non-communists--especially in Asia. Though the Russian revisionists would attempt, perhaps, containment of future Asian rebellions in wake of the U.S. failure in Vietnam, the Moscow line holds no relevence for the Asian masses, and moreover, this move will awaken the entire world to the Russian-American fascist partnership. Thus, imperialist withdrawal efforts will contain many complex operations. Also, Paris negotiations make these operations more complex. America, plagued with its faltering military worth to the non-communists and its inability to adequately explain the purposes of the Vietnam adventure, tricky Dick has seen an alternative in systematic troop withdrawal.

These developments, coupled with formation of the Provisional Revolutionary Government, surely evidences imperialist defeat.

POWER TO THE PEOPLE OF VIETNAM!
POWER TO ALL PEOPLE!
Larry Jones



Cleaver, Panthers Cheered in Algeria

Eldridge Cleaver, Minister of Information of the Black Panther Party was given the welcome of a revolutionary at the Pan-African Cultural Festival in Algeria. Eldridge and members of the Black Panther Party were given heroes' welcomes by hundreds of Arabs and Algerians who filled the streets chanting "ALL POWER TO THE PEOPLE!" and "AL-FATAH WILL WIN". The Panthers were accompanied by the officials of Al Fatah and other African officials as Eldridge addressed the people at Al-Fatah headquarters. In his address Eldridge related how the United States was the Zionist regime sthat usurped the land of the Palestinian people as a puppet and a pawn. He said "We recognize that the Jewish people have suffered, but this suffering should not be used to justify suffering by Arab people now.

The Afro-American Information Center at the festival is stocked with reading material and art of the Black Panther Party. "Right On", Eldridge.

DEFENSE OVERRULED FOR CONSPIRACY 8

Chicago, July 9, (Fred News Service)
Hoffman said he would later rule. The US District Attorney objected to the plea because it would reveal the identities of its undercover agents. It would also reveal the locations of the listening devices. An FBI agent said there is nothing irregular about concealing evidence obtained illegally.
defense attorneys sought unsuccessfully to force the prosecution to reveal the identities of their witnesses. Judge Julius Hoffman overruled the motion. He was also opposed to making public the evidence that FBI obtained through illegal electronic eavesdropping, a plea made by the defense on which

NATIONAL COMMITTEES TO COMBAT FASCISM In America

I WANT TO WORK WITH THE N.C.C.F. AND/OR HELP ORGANIZE A COMMITTEE TO COMBAT FASCISM IN MY CITY OR COMMUNITY.

NAME: ______________________ PHONE: ______________

ADDRESS: ______________ STATE: ______________ ZIP: ______

CITY: ______________

NON-ORGANIZATION ☐

ORGANIZATION, CHURCH, UNION ETC.

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ADDRESS OF ORG.

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NAT'L. COMMITTEES TO COMBAT FASCISM EXIST IN LOS ANGELES, NEW YORK, S.F., OAK. BAY AREA, CHICAGO

I WILL DONATE? ______________________
($$, TIME, OFF. EQUIP., ETC.)

Proceeds go to the defense of ALL political prisoners in America.

PIGS BREAK INTO HOME & ATTACK SIX PEOPLE

Chicago, July 3 (Fred News Service) -- Mr. and Mrs. Charles Petty a black family, moved into their new home in the all-white block of 7900 S. Pauline last June 1. On the evening of July 2, while Mr. and Mrs. Calvin Worwick and PFC. Demetrius Murphy and his pregnant wife were visiting, 6 white pigs forced their way into the Petty home. 8th District pig Wayne Heiman failed to produce a search warrant, replying that he didn't need one, and proceeded to throw Mrs. Murphy, who was expecting a baby any moment, against the wall. Heiman also beat PFC. Murphy. Calvin Worwick was attacked by four pigs, and his wife was thrown to the ground when she attempted to intervene. The 3 men were taken to the Gresham pigpen and charged with disorderly conduct and resisting arrest. A court appearance is set for July 21.

BRITISH POLICE BRUTALITY

Mr. Calvin B St. Louis, 42 year old Caribbean Worker from Bogles Village, Caricou Island, grenada: Now lies critically ill in Whittington Hospital, Archway, London.N19. He is suffering from multipleinjuries including "6 broken ribs, concussion and internal bleeding", the result of a brutal fascist assault by British policemen in a police van and in the police cells of Holmes Road Police Station, Kentish Town, NW5, London, on Thursday, July 3, 1969 between the hours of 3:30-6:30 p.m. He was then charged with misbehaviour or disorderly behaviour.'"'

These are facts learnt from Mr. St. Louis himself and from other sources by our Political Reporters.

how did this happen??

Mr. St. Louis who is a family man with 3 children booked tickets some weeks ago with travel agents---Toypetika, Kentish Town Road, London N7.--for a trip home to Grenada, for his wife Elvira, his children and himself, depositing £33.16.0 cash. On Thursday July 3, 1969 around 3:00 p.m. he went in to the travel agents to confirm the booking and/or to pay the balance and collect the tickets. He was then told, contrary to the previous arrangements, that he must pay a full fare for his 1 year old child. Mr. St. Louis felt that this was not what was agreed previously and therefore rightly asked for his money to be refunded. After some discussion he was offered a crossed cheque for the refund of his deposit. He informed the travel agent that he had no bank account and would like cash. A heated argument resulted with the usual racist insults being hurled at Mr. St. Louis and the travel agents calling in the police.

When three (3) policemen with a policevan arrived, the argument was still going on and eventually Mr. St. Louis was told that he would get his deposit refunded in cash but he would have to come back. Among the policemen was a certain P.C. 202 and all the policemen showed clear indications of siding, as they usually do, WITH BIG BUSINESS AND PROPERTY OWNERS. They spoke roughly to Mr. St. Louis and handled him roughly pusing him out of the travel agency onto the streets, when he objected to being treated in this manner, he was immediately pushed towards the police van, being told at the same time that 'WE'LL HAVE YOU FOR DISORDERLY CONDUCT " In the van on the way to the police station he was called a Black bastard and assaulted but the main beating up took place in the police cell at Holmes Road Police Station, Kentish Town, NW5.

It is alleged that Mr. St. Louis was pushed into the cell hitting his head against the wall, he was cuffed about the body and fell to the ground. While on the ground one constable held his two feet while another (it is alleged PC 202) dealt him several vicious kicks in the ribs. He was unconscious for a while and when he regained consciousness was groaning loudly and complaining about pains all over his body and head. The police surgeion was called in and on sight of Mr. St. Louis without examining him, immediately advised that he be sent to the hospital. It was at this stage that he was charged for 'misbehavious or disorderly behavior' to appear at Clerkenwell Magistrate Court, E.C. 1 on Friday 4/7/69 and was rushed to Whittington Hospital at 7 p.m. 3/7/69 accompanied by the same P.C. 202 one of his alleged principal attackers. At the hospital this constable had words with the doctor, Mr. St. Louis was examined as an emergency case and the doctor declared 'tenderness over the 5th rib' and discharged him at 9:45 3/7/69.

PEOPLES' NEWS SERVICE

From Philadelphia, Penn.

Recently, the Philadelphia Pig Dept. Pig Comm. Rizzo made a statement to the following effect: "...we agree a man has a right to bail - once. First offenders should get a bail of $100,000."

Any mentality to this effect is insane. The racism inherent in the Pig Dept. is shown and illustrated in the following ways:

(1) Black people have neither the ways or means to pay unusually high bails.

(2) Due to the racist recruits in the Pig Dept., Black people find themselves guilty for standing on their rights'. They then realize the real crime of being a human being and black in this society, in this city.

(3) Black people must never forget the jail house beatings, the indignities, the hypocrisies, and the 'charges' (disturbing the peace, assault and battery on a pig, conspiracy, etc.,) and other assorted rhetorical nothings.

In Philadelphia, the 'first offense' is being Black and walking down the streets. BLACK PEOPLE MUST BE CONCERNED WITH THE BASICS OF SELF-DETERMINATION, THE BASICS OF SELF-PRESERVATION, THE BASICS OF LIFE, LIBERTY, AND THE PURSUIT OF HAPPINESS!

It is in this interest that the Black Panther Party will conduct a community control of police Petition, to be circulated throughout the black communities, all black communities, to control the fascist pigs of the black colony, for we say PEOPLE'S POWER OVER THAT OF THE FASCIST PIGS!

Rizzo wants all black, young, known, gang-members to be busted and held for $100,000 bail. If Rizzo was as smart as he claims to be, he would be silent instead of stupid. The people know that this whole deal is a farce. For, recently, the pig press told of Angelo Bruno, known head of La Costa Nostra, organized crime, the MAFIA, who boldly strolled into the Police Administration Building, and just strolled out. With a smiling Frank L. Rizzo, standing in the door, fresh from a meeting, old pig. Bruno is widely known, not like some unknown, a street brother trying to make a rep. We, as black people must make our own value systems! We say PEOPLE'S POWER! (Let Riz' arrest his own murderous, treacherous, brothers instead of pampering them.!)

LETTER FROM SOUTH WEST AFRICA

south west africa people's organization
June 25th 1969.

Dear Friends:

Since July, 1966, when the racist majority on the bench of the international Court of "Justice" at the Hague, passed a pro-South African verdict in the case brought by Ethiopia and Liberia, it became clear to the people of Namibia, South West Africa, that all the dreams and hopes of acieving independence by peaceful means and through the action of the United Nations and its concomitant bodies, such as the International Court and the like, had vanished. On August 26, of the same year, patriotic forces of SWAPO, launched an armed struggle which bears the brunt of effective resistance against any oppressive political system. August 26, has ever since, been designated as A DAY OF SOLIDARITY with the Namibia, and is commemorated all over the world.

This office is therefore planning to commemorate, for the first time, in this country, August 26, in the following ways:

1. Demonstration:
   On AUGUST 26, starting around 11 o'clock, there shall be a demonstration originating from the United Nations and culminating in front of the racist South African Mission at 300 East 42nd Street.
2. Fund-Raising Event:
   In the evening on that same day, a fund-raising event where more prominent Namibians and African Ambassadors at the United Nations, and others will participate. This event is tentatively scheduled for 6 o'clock at Fordham University, (Lincoln Center).

In order to make this day a complete success, we humbly request you to do the following:

(a) To invite your friends and organizations to join both the demostration and the rally;
(b) To send letters of solidarity to SWAPO and letters of protest to White South African Mission to U.N., protesting South African illegal occupation of the international territory of Namibia.
(c) To send letters of dis-apointment to the Secretary-General of the United Nations, expressing your dis-appointment with the United Nations in its failfrom the territory the U.N claimed nearly three years ago, to be its "direct responsibility".

Finally, there is no doubt that such moral support will contribute greatly to our struggle of national independence and self-determination. We will, therefore, not only be grateful for such moral support, but will consider it as an indispensible contribution to our just struggle for justice, human equality and free Namibia.

Yours sincerely,
G. Hage Geingob,
SWAPO Representative.

Fascist Murders Black Man, Causes a Rebellion

A fascist, pig punk in Columbus, Ohio shot and killed a black man, because he slapped his son. This fascist's name is David E Chesnut. He shot his neighbor Roy Beasley at least three times. Pig Chesnut had a grudge because Beasley's children played in his yard. This K.K K minded punk broke bottles and left glass in the yard to keep the children out. Following the murder hundreds of people took to the streets in anger. The people went out to seek some instant practice and to avenge the murder of another unarmed black man. The theory was acceptable but the practice was suicidal.

This rebellion resulted in the mass arrest of 133, the injury of 36 and the death of a hero who thought that he could direct traffic in the middle of a rebellion. He was George M. Stuly a patriotic fool. The Mayor called in 1,200 National Guardsmen. The city burned, curfew was instituted and the fascist took over.

FROM PAGE 4

South Africa does not have a peasantry in the same sense as pre-Bolshevik Russia, pre and post 1949 China. With the infamous Bantustan policy of South Africa, only 13% of the country has been alloted to the blacks. 87% of fertile South Africa is in the hands of the whites, who number only 3 1/2 millions. I have already said that the government can remove Africans from where ever they may be. In 1955-1956 an entire peasant population was forcibly removed from lands it had occupied for over 400 years. The Mamathola tribe, numbering some 500 families had occupied the fertile valleys of the Drakensberg Mountains, 30 miles from Tzaneen in the Northern Transvaal. There is however nothing unique about this particular case of the Mamathola peasants, since forced eviction is almost a daily event in so far as the blacks are concerned. I merely cite this case to show how these peasants had become a threat to the neighbouring white farmers. Each family worked the morgens left to it by its ancestors. This had a double edged effect on the white farmers.

(a) It meant that the peasant produce (produced at a low economic cost since only members of the family were involved,) would have a low selling price in the market compared with that of the white farmers'. Retailers in the Tzaneen, Pietersburg, Pretoria and other areas came to show a preference for the Mamathola produce, and naturally the farmers began to show their resentment.

(b) Because of strongly entrenched tribal traditions, each family was closely bound together. As capitalism began to be felt amongst these peasants, each peasant family hung on to the morgens left to it by the previous generation. With everyone working on the same lands, for the benefit of everyone in the family, no one could be released to go and look for employment amongst the exploiting white farmers. This created a shortage of labour - since these whip in hand Boer farmers depend almost exclusively on cheap black labour.

As a result of their eviction, these peasants have joined their black brothers and sisters in the so-called tribal homelands, where they can only survive through subsistence farming, although the men from time to time are forced to sell their labour to the farmers. A black farm worker receives a slave wage of $6.00 per month. It becomes necessary for him to work at least for six months in the year in order to pay the compulsory poll and tribal taxes amounting to $15.00 per annum. Every black male over the age of sixteen is compelled at the pain of a prison sentence to pay these taxes whether he is employed or not. Blacks from the reserves cannot seek jobs of their own choice in any of the urban areas of South Africa, they can only be contracted into certain lowly paid jobs.

A small proportion of peasant Africans actually lives on the Boer farms. To all intents and purposes the Boer has become the tribal head of these peasants. A system almost bordering on feudalism exists between the Boer and these peasants. These peasants (or farm hands as they are called) do own small numbers of cattle, goats and sheep and are given the worst portions of the farm for their subsistence crops. For three quarters of the year, these African peasants have to work for almost nothing in return for the right to subsistence farming and the grazing of their live-stock from which they make a living. In general, these farm-hands suffer the worst treatment from the white farmer and are subjected to daily insults and human degredation. Although they may leave



their master, they may not move to the tribal reserves, they can only change one whip-in-hand farmer for another.

Altogether, the "peasant" population numbers about 7 1/2 millions. In the cities, the black population - which constitutes the urban proletariat numbers approximately 8 1/2 millions, especially if we take into account the large number of Africans who remain and work in the urban areas "illegally". So, in the summing up, the proportions of the peasants in pre-Bolshevik Russia and pre and post 1949 China reduce that of South Africa to pigmy proportions. Another salient point to observe is that both the black proletariat and the peasants have no property right in South Africa. They can be moved from one place to another at the stroke of a pen, which is followed by tanks and other instruments of warfare. The black peasantry suffer economic exploitation more than the urban black proletariat, for they (the peasants) can only be contracted to certain types of jobs, such as mining. At the end of their contract they must return to the tribal reserves from whence they came. The urbanized and detribalized African works in industries which offer a higher wage - although even his wage is still below the bread-line, a fact which is confirmed by a survey conducted by the South African Institute of Race Relations. It is therefore not inconceivable that aroused to a high level of political consciousness by a party led by marxists, both the urban black proletariat and the peasants could acquit themselves heroicallyin the struggle against capitalist exploitation. In this way, the first revolutionary socialist republic could be ushered into the African scene.

by Sam Mhlongo

Solidarity with Mexican Students

TO: Comite Coordinador de Comites de Lucha
FROM The Black Panther Party
RE: Solidarity with the commemoration of July 26th and the struggles of the Mexican students

July 20, 1969

The Black Panther Party is in solidarity with the Mexican students in their struggles for self-defense and self determination for themselves and their community. We support their demands for the removal of racist, decadent school administrators and their policies, and for the immediate removal of the fascist, tactical pig forces in Mexico which storm their communities and college campuses with their show of force and reign of terror. We strongly support the demands for the release of their comrades who were made political prisoners as a result of their work to liberate themselves and their people from the clutches of their oppressors.

Eldridge Cleaver, Black Panther Party Minister of Information, makes clear our only recourse when he says: "A connection needs to be made between the college campus and the community so that the the repression and the tactics of the ruling class would be defeated by the total community being involved." This is because only when the students realize that their struggle on the college campuses is one with that of their communities, unite with the communities, and together move to exercise their democratic rights in opposing the manifestations of capitalism by struggling against the forces of oppression perpetrated upon them by the avaricious (greedy, exploiting) businessmen and landlords, the demagogic (lying, deceiving) politicians, and the fascist, gestapo pig forces which occupy the communities and the college campuses, that a UNITED FRONT can be formed with the students and the community. "We have to realize above all else, is that our enemy and that which we in fact are struggling against is not an individual college president or high school principal or a Board of Regents or the Board of Education, but it's the entire social structure we're struggling against, the capitalist system which organized itself in such a way that purchases our lives, that exploits us, and forces us into position where we have to wage a struggle against the social organization in order to survive". (Eldridge Cleaver, in exile)

The Mexican students have on many occasions exemplified their revolutionary ferver and proletarian class consciousness by working to put into practice this belief. The student participation in the struggles with the workers and peasants and other members of the Mexican communities has won them the support of many thousands of Mexican people.

The struggles of the Mexican students along with their people against their common enemies should serve as an example to all students involved in the fight for liberation now being waged on the college campuses the world over. These struggles to revolutionize the educational institutions not only in the United States and in Mexico, but in countries all over the world, clearly indicates the oneness of our goal and marks the approaching death of our oppressors.

ALL POWER TO THE PEOPLE
Bobby Seale, Chairman
Black Panther Party



Avaricious Grape Grower

Fascist Calif. Grape Growers Use Mass Media To Combat A Living Wage

Every since the farm workers, who are composed of mostly Mexican-Americans, became hip to the importance of uniting and organizing in their effort to attain at least a living wage, they have been subjected to everything, from beatings to name calling by the governor of California. The latest maneuver has been to use one of the most fascist newspapers in the country to run an ad. The Oakland Tribune ran a half page ad in bold letters for these modern day slave owners. These Birchite grape growers are now using the mass media to lie to the people. This ad is so absurd, that, were it not for the sake of relating information to the masses, it would not embrace one inch of space in the Black Panther Newspaper. One line of the ad reads: "Boycotts and politics have no place in America's food distribution system." Of course they don't. The growers are only represented by lobbies in state and federal governments. In California they are supported by fascist pig Punk Ronald Reagan. Another line in the ad reads: "Demonstrate your belief in justice, fair play and the basic rights of the free enterprise system by supporting the markets that let you be the judge on whether or not to buy grapes."

This is an old fascist tactic. They resort to trying to turn the masses against the oppressed. They do this by trying to make the masses think that their (the masses') rights or liberties are being threatened, which in turn will cause them to respond in a reactionary manner. What's more, the growers have filed an antitrust suit against the United Farmworkers, charging that all the defendants have conspired to illegally force and coerce the growers to recognize the UFWOC as the bargaining agent for farm workers. The fascist growers hope to shake the chain stores that honor the strike into stocking grapes by making threats of incorporating them in the suit.

The Black Panther Party urges all consumers to support the farm workers' boycott and to do everything possible to bring victory to them in their struggle for survival here in fascist America.

Bigman

Tool of fascism in America

In the pre-revolutionary period, the reactionary ruling class tries to hold back the hightide of revolution through several of its system. It uses its court system, under a false face of legality, to persecute the people and the leaders of the growing revolutionary struggle. The courts, staffed with racist judges (ones who have been ruthless with the people), an illegal jury (capitalist businessmen, Birchers, ex-cops, etc.,) and laws written by the capitalists--laws of which the people have no understanding; these are all tools the fascist pigs use to consolidate their spoils and hold the astronomical majority of the people in economic bondage. The racist courts on all levels--from the Supreme Court to the county courts--are all parts of the state machinery of oppression. Their sole purpose is to stifle any cry for liberation that can't be put down by any other means: hence the recent indictments of the Conspiracy 8, the New York 21, the Illinois 16, Deputy Chairman Fred Hampton and Minister of Defense Huey P. Newton, etc.

The courts are an instrument of the owners of capital, the owners of the land, the owners of the mills and factories in this decadent American capitalist society. They were used in early America to justify and legalize slavery, the persecution of our Indian brothers, and the exploitation of the workers. They are being used today to support the racism and right wing hysteria of this country. Their job is to stifle revolution and promote reformism. It attempts to cover-up the decaying foundation of American capitalism while it tries to destroy the efforts of the people to alter and abolish that same foundation. The courts help to cover up the contradictions in this form of government with "tokenism", "law and order" slogans, and bureaucratic red tape.

What is very important to understand is that the courts are also the last means the pig capitalists have to hide the contradictions between their interests and that of the oppressed masses. The pigs have their backs against the wall and not even court decisions and indictments can save them. After the court has lost its use as a tool to disguise the real nature of this society, the capitalist pigs will have to throw away their veil of lies and trickery and push this decadent state towards fascism. The courts are their last ace-in-the-hole; there is no other.

That road towards fascism is not far off. Look around you--brothers, sisters, class masses filling the walls of jails and prisons, pigs running rampant in our communities, heavier taxation, legislation without representation, starving children, and the masses of unemployment.

It is not the nature of the oppressor to give justice to the oppressed through any of the elements of the state machinery of oppression. In order to abolish the injustice of an element of the state machinery (in this case the courts), it is necessary to abolish the entire state (CAPITALISM). If the masses of people are to get justice in America, then there must be revolution in Babylon.

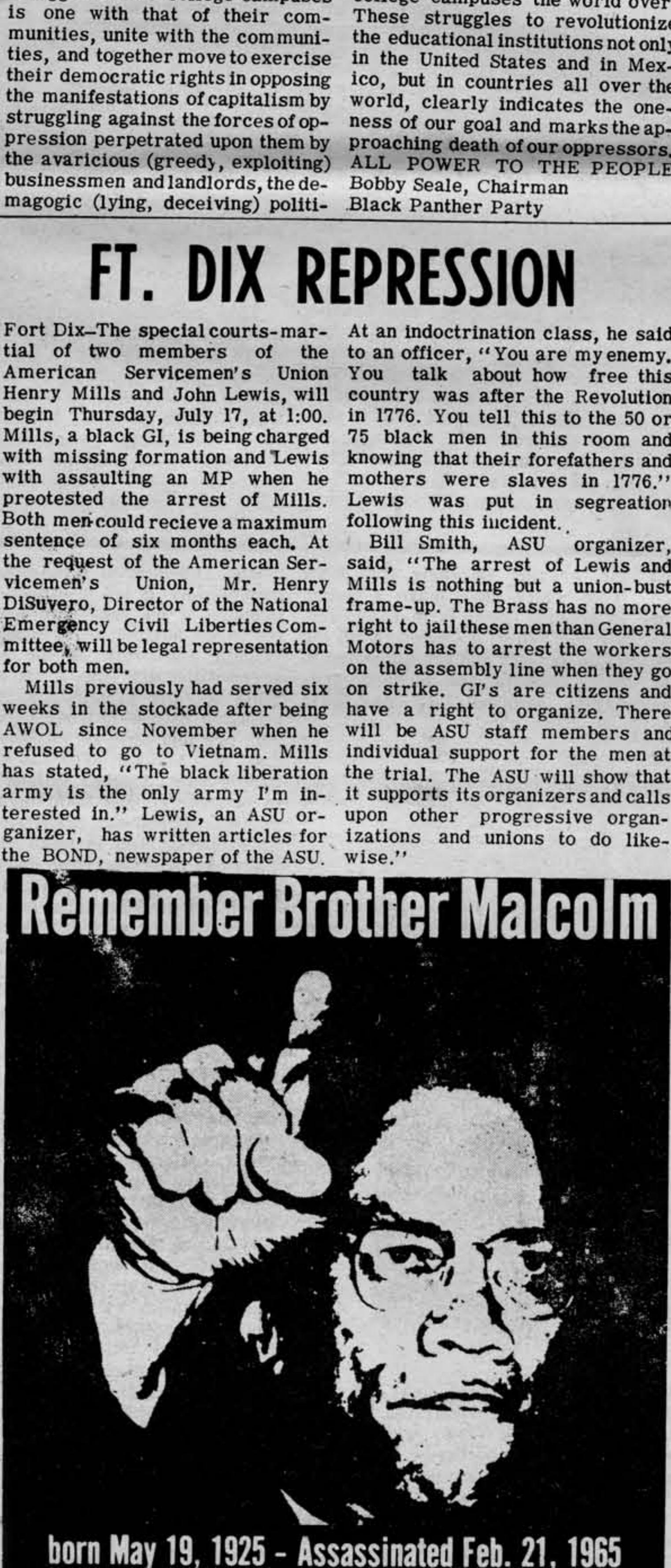
Eugene Charles
Lt. of Information
ALL POWER TO THE PEOPLE
FREE ALL POLITICAL PRISONERS
Eugene Charles
Lt. of Information
Chicago Chapter
Black Panther Party

FT. DIX REPRESSION

Fort Dix—The special courts-martial of two members of the American Servicemen's Union Henry Mills and John Lewis, will begin Thursday, July 17, at 1:00. Mills, a black GI, is being charged with missing formation and Lewis with assaulting an MP when he preotested the arrest of Mills. Both men could recieve a maximum sentence of six months each. At the request of the American Servicemen's Union, Mr. Henry DiSuvero, Director of the National Emergency Civil Liberties Committee, will be legal representation for both men.

Mills previously had served six weeks in the stockade after being AWOL since November when he refused to go to Vietnam. Mills has stated, "The black liberation army is the only army I'm interested in." Lewis, an ASU organizer, has written articles for the BOND, newspaper of the ASU. At an indoctrination class, he said to an officer, "You are my enemy. You talk about how free this country was after the Revolution in 1776. You tell this to the 50 or 75 black men in this room and knowing that their forefathers and mothers were slaves in 1776." Lewis was put in segreation following this incident.

Bill Smith, ASU organizer, said, "The arrest of Lewis and Mills is nothing but a union-bust frame-up. The Brass has no more right to jail these men than General Motors has to arrest the workers on the assembly line when they go on strike. GI's are citizens and have a right to organize. There will be ASU staff members and individual support for the men at the trial. The ASU will show that it supports its organizers and calls upon other progressive organizations and unions to do likewise."



Case of the Presidio 27

Ft. Ord, California

The 27 GIs, prisoners in the Presidio stockade, held a sit-down strike to protest conditions in the stockade and the murder of inmate Richard Bunch by a stockade guard last October. The sentences that were delivered came as a surprise. Terms ranged from three to fifteen months. Charged with mutiny, punishable by death, most of the 14 GIs on trial got one year.

Three of eight sentences handed down in earlier Presidio 27 trials have been reviewed, and were reduced from 14, 15 and 16 years to two years.

The conditions in the stockade that the Presidio 27 were protesting are horrendous. Clogged toilets and short rations are common. Documented suicide attempts -- "Gestures," said the Army -- were even more common. Prisoners drank shampoo and chrome polish. One slashed his wrists, then tried to hang himself in the bandages.

Three days before the sit-down demonstration, Richard Bunch was shot in the back while running (witnesses say he was skipping) away from a work detail. Everyone in the stockade knew Bunch was insane and should never have been in the Army, let alone in jail. Fear and outrage over what the prisoners saw as cold-blooded murder, built up over three days.

Finally, they sat down and re- of grievances and singing "We Shall Overcome." They asked for an end to shotgun work details, for psychological testing of guards, for improved sanitation, for an end to racial discrimination. There were 10 demands in all. The press called it a nonviolent sid-down strike: The Army called it mutiny.

G. I. Sentenced for Distribution of Anti-War Leaflets

Columbia, S.C.

Private Kenneth C. Cross, 17, of Ronkonkoma, N.Y., was sentenced by a special court martial to three months at hard labor in the stockade on conviction Monday of distributing anti-Vietnam war material at nearby Ft. Jackson without permission.

He also was sentenced to three months of hard labor not in confinement, reduction in rank one grade, and a fine two-thirds of his pay — $73 a month out of his pay — for six months.

Regulations at the Army post require permission to distribute flyers or other literature. Cross was convicted of handing out copies of "Short Times," identified at the trial as the publication of an anti-Vietnam war group of young people in Columbia.



President Nixon welcomes Ethiopian Emperor Haile Selassie at the White House today to begin a conference.

BLACK YOUTH MURDERED By off duty pig

Chicago, June 8 (Fred News Service) -- 17 year old Wayne Black was walking home with a group of friends last Saturday night when he made the mistake of walking on off-duty Patrolman Marion Nash's lawn at 400 E. 86th Street. Black was shot and killed by Pig Nash.

The Daily Defender, the only Chicago paper that carried the full story of the murder, reports that Black was with a group of 4 boys and 4 girls returning from a date. Black, two other boys, and a girl trailed behind the rest of the group when they walked across Nash's lawn while crossing the street. Nash yelled from his porch, threatening to shoot them or put them in jail, if they did not get off his grass. Black yelled back at Nash, and the group continued walking down 86th St. Nash then pulled up in his car and got out, swearing and brandishing a gun. The girl fled. Telling 3 of the boys to lean against a garage door, Nash produced a police badge, saying "You must don't know who I am. Can't you read?" Nash proceeded to search each youth, and told Black to walk east. Melvin Snyder, also 17, one of the other boys, was also told to leave the area. Walking away from Nash, Black and Synder decided to go to the police station to file a complaint. Nash got into his car again, pulled up to the boys, jumped out and said: "So you're going to the police station? You're under arrest!" Grabbing Snyder by the right arm, Nash began pulling him toward the car. Suddenly Nash spun around, shouted "Get back!" to Black, and shot him once in the chest.

Police arrived and Black was taken to St. George Hospital, where he was pronounced dead on arrival. Snyder was also treated for his wounds at the hospital, and later charged with aggravated battery, resisting arrest, and disorderly conduct. he was released on $1,000 bond. Wayne Black's family has filed a complaint with the IID. Nash is claiming he went outside to investigate noises of a "disturbance," when Black rushed at him with an 18" knife, forcing him to draw his service revolver. Commander Francis Flanagan of the homocide unit said that the witnesses bore out Nash's story. According to Flanagan, the shooting was justifiable homicide and Nash acted appropriately.

NOTE: It's been over 2 months since pig Lamb shot Manuel Ramos with similar results.)

CHA CHA BUSTED - CHARGED WITH BURGLARY

Chicago, July 12, (Fred News Service) -- July 10 was a bad night for Cha Cha Jimenez, Chairman of the Young Lords Organization. Hours after he and friends rushed his ailing wife Marylou to the hospital, he was busted for allegedly stealing lumber from a construction site in the Lincoln Park area. His "accomplice" was Carlton Draper, a 40 year old black man. Bail was set the following morning at $5,000 for Cha Cha and $2,000 for Carlton. Cha Cha's higher bail was due to the fact that he has a "heavy criminal background." The arrest is particularly serious because the charge, rather than the expected petty theft, was burglary, for which Cha Cha could get life imprisonment if convicted. He is now out on bond until an August 4 hearing.

THE STRUGLE OF THE ETHIOPIAN PEOPLE

Ethiopian Student Association in North America, July 7, 1969

In this year of Haile Selassie's visit to the United States, all schools and colleges throughout Ethiopia have been closed. In the course of this same year, more than two thousand students have been imprisoned in labour camps. At least thirteen students are known to have been killed by police and military forces during peaceful demonstrations. Scores of students have been sentenced to prison terms ranging from six to twelve months under charges of leading these demonstrations. Five students, one teacher and two other young Ethiopians have received prison terms of five years for alleged criminal acts against the state. Eleven high school students are presently appearing in courts in Addis, Ababa for similar charges. Primary and high school students, and university students teaching in a one-year national educational service are being held in provincial prisons. A large number of students who have already been permanently expelled from colleges and schools are awaiting trial. Hundreds are in hospitals for injuries suffered under police and military brutality. Still more students, young people and other progressive elements are being constantly arrested under a FASCIST DETENTION ACT issued this same year whereby any citizen can be imprisoned for six months without trial. Political prisoners are left in ice and stagnant water for days on end, dragged by cars over pebble roads, lashed while hanging by their feet, and subjected to torture by electric shock.

While Haile Selassie is visiting the United States, his armed forces continue to atack dispossessed peasants that are revolting against feudal exploitation in Balle, Eritrea, Sidamo, Gojjam, Arussi and Harar. Whole villages have been wiped out and their inhabitants massacred by air bombardments. Peasants are arbitrarily shot or hanged. Workers on strike for wage increments and rights of labour organization have been arbitrarily dismissed, imprisoned or physically eliminated.

The exploitation perpertrated on the people of Ethiopia by Haile Selassie's feudal regime has led to a national uprising. The student movement which is a vital element in this nation wide struggle of workers and peasant masses confronted Haile Selassie's regime with a set of popular demands early in March. These demands include an end to the waste of public funds through lavish entertainment of foregin guests and visits abroad by the Ethiopain court and its officials including such extravagant escapades overseas as Haile Selassie's visit here now. The students are opposed to prohibitive school and examination fees in a country with a per capita income of $35 and a literacy rate of under 5%. They further insist that officials responsible for the present condition of Ethiopian education be immediately removed from office. The movement has also demanded public trial of all officials responsible for arbitrary killing and injury of students and citizens.

The struggle of the Ethiopian students against Haile Selassie's regime has been waged under the banner of LAND TO THE TILLER Therefore, the student movement fully supports the peasant revolts raging in several provinces. The revolts are against the intolerable conditions imposed on the vast peasant population of Ethiopia. The peasant is, by law, required to surrender 75% of his produce to the feudal landlord. In addition to the obligations imposed on it by the feudal system over which Haile Selassie presides, the peasant population has become victim of rising taxes levied by force and coercion. The intensified and widespread uprisings this year are in protest against a new tax increment imposed by the regime to survive its most severe economic crises in recent hisotry.

Haile Selassie's present sojourn in the United States does not come as a surprise. This has been his established practice since his infamous escape to Europe during the popular resistance against fascist Italy. At the end of the Italian occupation, he was reinstated by British imperialist forces who subdued the popular revolts against his return. In 1960 there was an uprising to overthrow Haile Selassie's regime during one of his frequent trips overseas. At that time, the United States was instrumental in engineering his reinstallment. Haile Selassie's present mission is yet another attempt to secure United States' help to salvage the defunct regime. The United States is fulfilling its bargain to suppress all opposition to Haile Selassie's reactionary regime in return for maintaining its most important military base in Africa on Ethiopian soil.

The Ethiopian student movement is resolved to struggle until all its just demands are fulfilled. The fight will continue until all political prisoners are set free, and all responsible for their brutal acts against students are brought before public trial. No amount of repression will stop our struggle against Haile Selassie's feudal regime and its foreign patrons. Wherever Haile Selassie and his supporters are present shall be the battle front for the Ethiopian student movement, and each victory a step towards the liberation of the Ethiopian people. Our struggle will continue until feudal oppression is crushed.

Should our generation die in the course, another generation shall rise to take up the historic task of building a new Ethiopia free from internal exploitation and foreign domination. We urge all men of goodwill and progressive organizations everywhere to support our just cause.

Ethiopian Student Association in North America
July 7, 1969

CLASS OF SERVICE
This is a fast message unless its deferred character is indicated by the proper symbol.

WESTERN UNION
TELEGRAM

SYMBOLS
DL = Day Letter
NL = Night Letter
LT = International Letter Telegram

The filing time shown in the date line on domestic telegrams is LOCAL TIME at point of origin. Time of receipt is LOCAL TIME at point of destination

939A PDT JUL 17 69 LA095 MB316
M CDH710 VIA RCA ZCZC WUG3116 SWN5083 030605
URNX HL SWSM 046
STOCKHOLM 46 17 1619
LT
BLACK PANTHER PARTY 30106 SHATTUCKAVE
BERKELEYCALIFORNIA845-0103
FULLY SUPPORT YOUR REVOLUTIONARY STRUGGLE AND
YOUR CORRECT UNITED FRONT PROGRAM AGAINST USA
FASCISM STOP OPPRESSED PEOPLES STRUGGLE WILL
OVERCOME DIFFICULTIES FOR FINAL VICTORY OVER IMPERIALISM
STOP DOWN WITH IMPERIALISM PEOPLES STRUGGLE WILL
WIN WORLDWIDE
UNION OF ETHIOPIAN STUDENTS

WHITE PLAINS PANTHERS WORK FOR BREAKFAST

Reprint from a White Plains Daily Paper

By MIKE GERSHOWITZ

The Black Panther party plans to open its first "Liberation School" in the metropolitan area on Long Island.

The school will teach politics, black history and physical fitness. It will be open to black and white.

Plans for the school were announced at a Panther press conference yesterday in East Elmhurst. The conference is believed to be the first held by Panthers in the Long Island area.

Carlton Yearwood, field director of the Corona East Elmhurst Section of the Black Panther party, said the course is intended to teach people "how to react and deal with demagogic politicians who don't do anything for the community." Liberation Schools are in operation on the West Coast and in other cities across the country, Yearwood said.

He also announced that the party will begin a free reakfast and lunch program for children of Corona and East Elmhurst. The meals will be financed through contributions by local merchants, he said.

* * *

THE CONFERENCE was held at a "Panther Pad" on the second floor of a two family home at 98 12 31st Ave., in a middle-class neighborhood. As Yearwood spoke, a record played a political speech by Eldrige Cleaver, who ran for president last year on the radical Peace and Freedom party.

Posters of Cleaver and of Huey P. Newton, Panther defense minister who is in



jail in California on murder charges, hung from the walls. On the tables in the "pad" was a spread of revolutionary literature, including works by Marx, Lenin and "Quotations From Chairman Mao."

Yearwood said the Liberation School was necessitated by the performances of Assemblyman Joseph F. Lisa, Police Captain William J. Eberhardt of the Elmhurst Precinct and New York City Traffic Commissioner Theodore Karagheuzoff.

He said Lisa promised the Corona-East Elmhurst community "everything" but delivered "nothing." Eberhard was charged with interfering with Panther activities as best he could, and Karagheuzoff was accused of callousness toward the community's need for traffic lights.

* * *

IN ADDITION, the Bayside High School administration was charged with running the school "like a prison camp insofar as black students are concerned."

Neither Lisa, Eberhardt, Karagheuzoff nor officials of the high school could be reached for comment.

Yearwood said the school and the free meals will be offered at the Malcolm X Cultural Center, a storefront at 107-10 Northern Blvd., Corona. The instructors, he said, will be Panther "brothers and sisters." He introduced Doris Bush, staff secretary, and Charles Scott, who is in charge of literature distribution, as two of them.

Yearwood noted that the Panthers already have had experience in politics when Cleaver ran for president. (He is currently believed living in Cuba as a fugitive from an arrest warrnt.) He said Newton is really being jailed as a political prisoner rather than a murderer. The Panthers at yesterday's press conference wore buttons reading "Free Huey."

Enrollment in the Liberation School will be open to whites as well as blacks, Yearwood said. He explained, "We're not racists and this is not a race conflict. This is a class conflict, the people against the politicians."

* * *

YEARWOOD SAID the chief object of Panther anger against politicians is Lisa, a freshman lawmaker who was first elected last November to represent the Corona area. Yearwood said the Panthers had visited Lisa in Albany during the recent legislative session and asked his help in getting funds appropriated for anti-poverty programs in the community and for the Langston Hughes Library which the Panthers helped to bring into existence.

According to Yearwood, Lisa guaranteed results but, instead, did nothing. Yearwood said three anti-poverty programs have since gone out of business and the library may close, too.

He said the difficulty with Eberhardt and Karagheuzoff stems from the Panthers' efforts to have traffic lights installed at four intersections along Northern Boulevard, a chief artery. He said the party's lines of communication with the Traffic Department became entangled in all sorts of red tape when contradictory letters, all over Karagheuzoff's signature, were sent to the Panthers.

* * *

MEANWHILE, Eberhardt allegedly kept interfering in the party's efforts to get signatures on a petition to Karagheuzoff.

Eberhardt granted a permit to use a sound truck in the community but then denied permission to use it on Northern Boulevard, where most of the pedestrian traffic is.

While the Panthers may run candidates for district leadership and other offices in the future, the party does not plan to contest any offices this year, Yearwood said.

Yearwood said the party's Queens headquarters is at 108-60 New York Blvd., South Jamaica.

* * *

HE SAID the program of free meals is being initiated because "in this rich country there is no need for children to go hungry."

Panther members visited merchants in the community to ask for contributions, he said. "We tell them," he said, "Look how many thousands of dollars you've made out of this community. There are children who are hungry because their families don't have money for food. Give us a contribution so we can feed them." He praised the merchants for responding to this appeal.

Yearwood charged that the administrators of Bayside High School treated black students worse than white students. He said that white vigilants had harassed black students and when this was brought to the attention of the administrators, nothing was done.

He said the outward appearance of peace at the high school during last spring's high school disorders was maintained only because the school was run "like a prison camp."

Students are bused to the school from Corona and East Elmhurst.

PANTHERS' SUMMER PROGRAM

Chicago, July 10, (Fred News-Service) -- The Illinois Chapter of the Black Panther Party places the people's needs first. As a spokesman noted, their response to each arrest of a leader has been to initiate another program for the community. Four new programs reply to the recent destruction of their office and weekly arrests of their leaders.

Children are hungry in the summertime, too, and the Panthers' summer program keeps the needs of the people in focus. Their Breakfast for Children Program is reinstituted in one location--at Jackson Blvd. Church (Western and Jackson)--and other locations are being sought where breakfast and Liberation School classes can be combined. The Panthers are concerned with more than the children's hunger and have begun educational programs designed to meet the needs of youth. The classes will first teach the children about the Black Panther Party and its program, including their spirit of commitment to the people and opposition to repression. Then the regular academic deficiences fostered by the public schools will be approached.

The Black Panther Party's third program is a Community Political Education program--classes for adults are presently held at 201 S. Ashland (Church of the Epifany) at 7:15 on Mon., Wed., and Friday. The free medical center which the Black Panther Party has planned for some time is ready. The only obstacle is $2,100 for a downpayment on a site for the center. It will have comprehensive medical service (non-operative pediatrics, non-operative obstetrics, and dentistry). Cash donations are accepted at 2530 W. Madison.

Fred was invited to visit the Breakfast for Children program on its second day and was moved by the family spirit which the Panthers shared with the children. Perhaps more than the plentiful eggs, bacon, bread and jam, etc., and more than the songs and laughter of the Liberation School, the children thrived on the presence of revolutionary black men and women whose spirit and love represented a better future.

LETTER TO THE PANTHERS

July 19, 1969
To the Panthers,

I believe that true revolution can only come about when the people hold full knowledge of the social and political reasons behind their actions. Only when the people are educated, are they able to recognize the signs of oppression and are able to counteract that oppression no matter what its source. Whether it comes from the reactionary bourgeois or from those who come the guise of the people's friend seeking self profit at our expense. Only then does the revolution take on true meaning. And that is why the revolutionary vanguard and the people must be one. They must be synonymous.

The true revolutionary must hold, he must have a deep love for the people above all else, for if he does not, the place he holds in the revolution is meaningless, the work he thought he accomplished, was not even begun. A revolutionary who has no concept of the principals and reasoning behind revolution is nothing more than a blood-thirsty adventurer, nothing more than a blind warrior, not wishing to gain his sight, only wishing to gain a position or some comfort, fighting only for his own gain. The people must not be brought to this plane. For the plane of the blind warrior is the plane upon which this decaying society sits, slowly spreading its poisons, for it has an ample amount.

I believe that the Black Panther Party speaks for the people.

ALL POWER TO THE PEOPLE!
ALL POWER TO THE VANGUARD
Roy Wilson

BROOKLYN PANTHERS FEED HUNGRY CHILDREN

On June 30, 1969, the Brooklyn branch of the Black Panther Party started a Free Breakfast for Children Program. The Breakfast Program is in Brownsville because this area is the worst section in Brooklyn. The housing looks like BOMBS have been dropped there and the people's general conditions are the worst known to me, as compared to anywhere. The area smells like garbage from one end to the other, the sidewalks and streets are filled with garbage. Whole blocks are torn up and it looks like a major war was fought there. The usual conditions found in an oppressed people's community are found here, but only in Brownsville there is a lot more of this bull.

This program and all programs started by the Black Panther Party are started to meet the needs of the people. All over this Fascist un-America people wake up in the morning hungry, the pig power structure says that there are 30 million poor people, so that must mean there are 40-50 million, and a large majority of these people probably get up in the morning hungry. But now the Black Panther Party has a nation wide Free Breakfast Program, which is going to deal with the hunger problem. This program is to set an example for all oppressed people, to show people that it can be done. The Free Breakfast Program is to show the pig power structure that the Black Panther Party is not jiving. The Free Breakfast Program is to show the mealy mouthed vacillating coward pig, dogs that the Black Panther Party is going to move anyway. The demagogic (lying) politicians themselves admit that the Black Panther Party is feeding more hungry people than the pig Federal Government, the people should now question where these hard earned taxes are going.

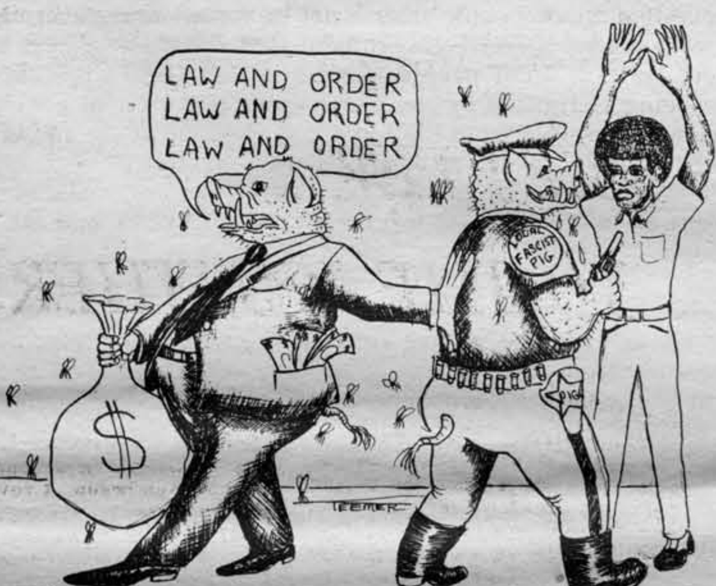
WHAT WE WANT



1. We want freedom. We want power to determine the destiny of our Black Community.



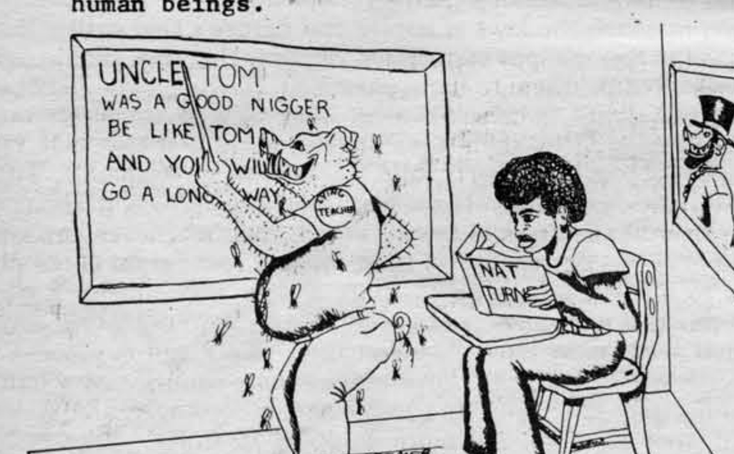
2. We want full employment for our people.



3. We want an end to the robbery by the capitalist of our Black Community.



4. We want decent housing, fit for shelter of human beings.



5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.



6. We want all black men exempt from military service.



7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.



8. We want freedom for all black men held in federal, state, county and city prisons and jails.



9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

October 1966

Black Panther Party Platform and Program

What We Want What We Believe



FREE HUEY

Minister of Defense. Black Panther Party

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. **That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness.** Prudence, indeed, will dictate that governments long estal[illegible]ed should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. **But, when a long train of abuses and unsurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.**

THE BLACK PANTHER

BLACK COMMUNITY NEWS SERVICE
PUBLISHED WEEKLY BY THE BLACK PANTHER PARTY

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The editorial and production cost of THE BLACK PANTHER Newspaper have increased considerably. We would like to continue increasing weekly circulation and our national and international news coverage. To do this we need your aid. Please send us news items, general information, and contributions. Help us distribute and get new subscriptions to The Black Panther newspaper. Submit to:

BLACK PANTHER NEWSPAPER
3106 SHATTUCK AVE.
BERKELEY, CALIF.

RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS
OAKLAND, CALIFORNIA..

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state or state area, and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY WERE VIOLATED.

Every member of the party must know these verbatum by heart. And apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found shooting narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POINT, or FIRE a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or loaded off narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal first aid must be understood by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10-10-program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-Section Leader Section Leader, Lieutenant, and Captain must submit Daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All Leadership personnel who expel a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned to respective offices each day should be there. All others are to sell papers and do Political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement First Aid and/or Medical Cadres.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept grants, poverty funds, money or any other aid from any government agency without contacting the National Headquarters.
25. All chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Branches must submit weekly reports in writing to their respective Chapters.

8 POINTS OF ATTENTION

1) Speak politely.
2) Pay fairly for what you buy.
3) Return everything you borrow.
4) Pay for anything you damage.
5) Do not hit or swear at people.
6) Do not damage property or crops of the poor, oppressed masses.
7) Do not take liberties with women.
8) If we ever have to take captives do not ill-treat them.

3 MAIN RULES OF DISCIPLINE

1) Obey orders in all your actions.
2) Do not take a single needle or a piece of thread from the poor and oppressed masses.
3) Turn in everything captured from the attacking enemy.

'WHATEVER IS GOOD FOR THE OPPRESSOR HAS GOT TO BE BAD FOR US'

